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**LOOK INTO IT!**

**Northeastern University**

**University College**  
**Part-Time Programs**  
**Spring 1982**

**THE PRACTICE OF MODERN INTERNAL**  
SAUNDERS

**PRINCIPLES OF PHYSICAL GEOLOGY**

**PRODUCTION/OPERATIONS MANAGEMENT**  
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CASE HISTORY

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University College and Lincoln College at Northeastern University have a long history of providing quality education and service to adult students. A pioneer in part-time evening adult education at the turn of the century, Northeastern currently offers one of the largest and most diversified adult education programs in the country.

University College offers courses in arts and sciences, business administration, law enforcement, and health professions. Lincoln College offers programs in various engineering areas, including specialized fields of engineering technology. Both colleges offer an open admissions policy, and their programs are available in Boston and at several suburban locations. Registration is simple, and most classes meet only one evening per week.

This *Schedule Guide* includes selected information about University College and Lincoln College. For complete information about the colleges, please consult the *University College Bulletin*, 1981-82, and the *Lincoln College Bulletin*, 1981-82. Each *Bulletin* also contains detailed descriptions of all courses offered in both colleges.

A schedule of University College courses listed according to campus, day, and time begins on page 16 of this *Guide*. A separate schedule of Lincoln College courses will be available at all campus locations as of March 1, 1982. Students may pick up a Lincoln College course schedule at that time, or during the official registration period which begins on March 15, 1982.

University College  
102 Churchill Hall  
Telephone 617-437-2400

Lincoln College  
408 Churchill Hall  
Telephone 617-437-2500

|                                 |    |                                 |
|---------------------------------|----|---------------------------------|
| Introduction                    | 1  | <b>Spring Calendar, 1982</b>    |
| Spring Calendar                 | 2  | Classes Begin                   |
| Spring Registration             | 3  | Monday, April 5                 |
| Information for New Students    | 4  | Patriot's Day (Holiday)         |
| Academic Policies and Services  | 5  | Monday, April 19                |
| Career Services and Programs    | 7  | Memorial Day (Holiday)          |
| Academic Programs               | 9  | Monday, May 31                  |
| University College              | 9  | Registration for Summer Quarter |
| Lincoln College                 | 10 | Tuesday-Friday, June 1-4        |
| Center for Continuing Education | 11 | Final Examination Period        |
| Campus Locations                | 12 | Monday-Saturday, June 14-19     |
| Tuition and Expenses            | 13 | Commencement                    |
| Helpful Information             | 14 | Sunday, June 20                 |
| Spring Course Schedule          | 15 | Summer-Quarter Classes Begin    |
|                                 |    | Monday, June 21                 |

Students may register in person at the times and locations listed below. Registration advisers will be available to discuss courses and programs, and students may register at any location for courses offered at any campus.

It is *not* necessary to pay tuition at the time of registration. Students will receive a bill in the mail after the registration period.

Students will be notified by mail if a course is canceled as a result of inadequate enrollment. **Please register early** to ensure your enrollment in the course(s) of your choice.

## **Boston**

5:00 p.m.-8:00 p.m.

Monday-Thursday

March 15-18

5:00 p.m.-7:00 p.m.

Friday, March 19

## **Burlington**

5:00 p.m.-8:00 p.m.

Monday-Thursday

March 15-18

## **Belmont H.S.**

5:30 p.m.-8:00 p.m.

Tuesday, March 16

## **Brockton H.S.**

5:30 p.m.-8:00 p.m.

Wednesday, March 17

## **Framingham North H.S.**

5:30 p.m.-8:00 p.m.

Monday-Tuesday

March 15-16

## **Marshfield H.S.**

5:30 p.m.-8:00 p.m.

Tuesday, March 16

## **Milford H.S.**

5:30 p.m.-8:00 p.m.

Tuesday, March 16

## **Norwood Jr. H.S. North**

5:30 p.m.-8:00 p.m.

Monday and Wednesday

March 15 and 17

## **Reading (Austin Prep.)**

5:30 p.m.-8:00 p.m.

Tuesday, March 16

## **Revere**

(Abraham Lincoln School)

5:30 p.m.-8:00 p.m.

Tuesday, March 16

## **Sandwich H.S.**

5:30 p.m.-8:00 p.m.

Wednesday, March 17

## **Westwood H.S.**

5:30 p.m.-8:00 p.m.

Tuesday, March 16

## **Weymouth North H.S.**

5:30 p.m.-8:00 p.m.

Monday and Wednesday

March 15 and 17

## Open Houses

Individuals who are thinking about enrolling in University College for the first time are encouraged to attend an Open House. At the Open House, you will be informed of the many programs and services University College offers to meet the educational, job-related, and personal needs of adult part-time students. The Open House provides an opportunity for new students to become familiar with the University as a whole. If you plan to attend an Open House, please call 617-437-2400.

## Schedule of Spring Open Houses

|            |                |
|------------|----------------|
| Boston     | March 9, 1982  |
| Burlington | March 10, 1982 |
| Norwood    | March 16, 1982 |

## Open Admission

Our open admission policy allows you to enroll in any course without an admissions application, entrance examinations, or College Board scores.

## Placement Tests

Placement tests are held for students enrolled in English 1 (30.305) during the first class session. Some students may be requested to register for Elements of Writing (30.304), a three-quarter-hour course offering additional remedial help in writing.

Students registering for mathematics courses offered by Lincoln College must take a mathematics placement test during the registra-

tion period in order to be assigned to the appropriate course. Students registering for Mathematics 1 (10.627) may also take the placement test on the first night of class. However, students registering for College Algebra (10.607) must have taken the placement test during registration to be admitted to class. Students who have taken Introductory Mathematics courses 10.681 and 10.682, or 10.671 and 10.672, must provide evidence of successful completion of these courses as a condition to register.

## Academic Advising

Part-time college programs are a distinctive form of higher education, attracting students with special needs and diverse interests. Advisers can discuss courses, transfer credit, degree requirements, and other matters of individual concern. Advisers are present on a full-time basis at the Boston and Burlington campuses, weekdays from 8:30 a.m. until 8:00 p.m., by appointment.

At all other branch campuses, advisers are available by appointment during the times classes are in session, from 5:30 p.m. to 8:00 p.m. For an appointment, please call 617-437-2400. During registration, the advising staff is augmented with additional personnel to meet with incoming students on a walk-in basis.

## Full-Time vs. Part-Time Study

University College classes normally meet once each week for two hours. Most courses carry three quarter hours of credit.

By taking four courses each quarter, including some summer courses, it is possible to graduate with an associate's degree in two years and a bachelor's degree in four years.

The three-quarter-hour credit plan applies only to University College programs. Under curricular revisions at Lincoln College, a bachelor's degree may be earned in seven years.

## Transfer Credits

Credits earned at other accredited institutions can be transferred to degree programs offered by University College and Lincoln College. For a credit evaluation, transfer students need only submit, by mail or in person, official transcripts of acceptable work undertaken elsewhere, together with a completed petition for advanced-standing credit. A petition for advanced-standing credit for University College may be obtained by calling 617-437-2400.

As a general rule, three-semester-hour courses taken at other accredited colleges and universities are converted into four, quarter-hour credits to be applied to the

appropriate University College or Lincoln College programs.

Transferring may be so easy and profitable at University College that more than 50 percent of the degree students in University College have transferred from other institutions.

## College-Level and Proficiency Examinations

Northeastern awards college credits through the College-Level Examination Program (CLEP), and the Proficiency Examination Program (PEP).

The programs, designed to recognize students for their self-education efforts, provide examinations in many fields, including business, humanities, mathematics, natural science, social science/history, as well as other specialized subject areas. For more information, please call 617-437-2400.

## Credit for Noncollegiate Experience

Students who have developed competence in a subject on the basis of life experience, career experience, or independent study may petition for credit of up to sixteen hours in either the Law Enforcement or Arts and Sciences programs. An examination is required to obtain credits in the Law Enforcement program.

Once the petition is approved, the credit is posted permanently in the academic record of students accepted as degree candidates. For further information on receiving credit for noncollegiate experience, please call 617-437-2400.

## **Matriculation**

A part-time student enrolled in University College can become a degree candidate (matriculate) by completing eighteen quarter hours of credit, including the required English 1, 2, and 3 courses (30.305, 30.306, 30.307) with a C (2.0) or better average. Transfer students are eligible to matriculate after completing only one course in University College, provided they have previously taken the equivalent of English 1, 2, and 3, and have accumulated a total of eighteen quarter hours of credit from all sources. Students who are not interested in a degree program may take courses on either an audit or credit basis.

Petition requests for a Senior Status Report are available at the Boston campus in Room 102 Churchill Hall, or in the main office at any branch campus. Seniors may also obtain a petition by contacting University College at 617-437-2400; or Lincoln College at 617-437-2500, 408 Churchill Hall.

## **Attention Seniors!**

All University College and Lincoln College seniors planning to graduate at the June 1982 commencement should immediately request a Senior Status Report if they have not already submitted one. No requests for Senior Status Reports for the June 1982 commencement will be accepted after March 31, 1982.



## Career Counselors

Career counselors are available to help students focus their career or educational objectives, or to help them make a career or job change. To talk with a counselor or to receive further information about career-counseling resources available at University College, please call the Boston campus at 617-437-2408, or the Burlington campus at 617-272-5500.

## Career-Development Courses

Many persons are motivated to continue their education by the desire for career advancement or change. In order to help you develop career and educational-planning skills, University College offers a three-credit course in career development.

**90.401 Self-Assessment and Career Development I** is designed for persons who are undecided about a career choice and need help in defining career and educational objectives for themselves.

## Career Development and Placement

Students who are enrolled in a degree program and are seeking employment in their major field of study should register with the University College Placement Office and submit a copy of their résumé to Karen McGuire, Assistant Director for University College Placement. Services available to all students include a job bank

and a reference library consisting of employer information.

Students enrolled in a degree program are eligible for additional career services such as a final critique of their résumé, referral of their résumé to employers, non-paid internships, and specialty recruiting weeks during the spring quarter. In addition, seniors may take advantage of corporate on-campus recruiting (daytime) during the fall and winter quarters.

For more information, call Karen McGuire, 133 Nightingale Hall; telephone 617-437-3210.

## Job-Search Seminars

Students who are seeking employment or who are anticipating a job change in the near future should attend job-search seminars. The seminars are designed to help students define an immediate career direction, develop effective job-search strategies, prepare a résumé, and make plans for job interviews.

For more information, please call Karen McGuire at 617-437-3210.

## Counseling and Testing

The Counseling and Testing Center at Northeastern provides a wide variety of services, free of charge, to all part-time students.

Services include personal counseling, educational-vocational counseling and testing, and study-skills workshops.

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The Counseling and Testing Center is located in Room 302, Ell Building. Telephone: 617-437-2142.

## **Cooperative Education Program**

University College, in conjunction with Northeastern University's Division of Cooperative Education, has developed a Cooperative Education Program for part-time students. Designed to make available to University College students the many benefits of a cooperative, work-study learning experience, the program is aimed at individuals who are seeking work experiences that are more closely related to their current programs of study.

For more information, please call 617-437-2408.

## **Core Career Courses for Women**

University College has developed a special cluster of credit courses to assist the increasing number of women who are seeking professional, technical, or managerial careers in business and industry.

The numbers and titles of these courses are:

90.301 Planning a Business Career  
90.305, 90.306 Women in Business Organizations 1, 2  
90.310 The Elements of Management

## University College Programs

### Business Administration

Arts and Sciences and Management (a combined program)

Bachelor of Science degree programs are offered in:

Accounting

Finance

Hotel and Restaurant Management

Industrial Management

Industrial Technology

Management

Management Information Systems

Marketing

Personnel and Industrial Relations

Transportation and Physical

Distribution Management

Associate in Science degree programs in:

Business Administration

Electronic Data Processing

Hotel and Restaurant

Management

Purchasing

Real Estate

Transportation and Physical

Distribution Management

### Health Professions

Degree programs leading to a Bachelor of Science offered in:

Health Management

Health/Medical Record

Administration

Health Science

Medical Laboratory Science/

Hematology

Medical Laboratory Science/

Medical Technology

Associate in Science degree programs are available in:

Medical Laboratory Science/

Medical Technician

Radiologic Technology (full-time day, and part-time evening programs)

Therapeutic Recreation

Certification programs offered in:

Cytotechnology

Dental Assistant (full-time day program)

Health/Medical Records

Therapeutic Recreation

### Law Enforcement

Programs in Law Enforcement leading to a Bachelor of Science or

Associate in Science degree in:

Correctional Practices

Law Enforcement

Security

### Arts and Sciences

Programs in Arts and Sciences offered by University College include the humanities, the social sciences, and the natural sciences.

Bachelor of Arts and Bachelor of Science degree programs are available in:

Economics

English

Fine Arts

History

Music

Political Science

Psychology

Sociology-Anthropology

Bachelor of Science degree programs are available in:

Chemical Biological Technology

Technical Communications

Associate in Science degree program is available in:

Arts and Sciences

Chemical Biological Technology

## Theatre and Cinema

### 29.312 Theatre Experience\*

Boston, Thursdays, 8:00 p.m.

Emphasizes a combination of theory and practice through an analysis of model plays and an examination of several aspects of production, including acting, directing, set design, and lighting.

### 29.380 The Creative Cinema\*

Burlington, Wednesdays,  
8:00 p.m.; Marshfield, Tuesdays,  
8:00 p.m.

Offers students an opportunity to view and critique films, directors, actors, and other creative cinema personnel.

\*Cost of tickets to performances is not included in tuition.

## Lincoln College

### What Is Computer Technology?

In relatively few years, the use of computers has advanced beyond the scientific laboratory. As computer application continues to expand, so does computer technology. Qualified personnel trained in the use and design of computers and computer systems are needed more than ever.

### The B.E.T. Degree in Computer Technology

Lincoln College of Northeastern University offers a Bachelor of Engineering Technology degree program in Computer Technology. The program's objective is to offer students training in hardware and software areas. Courses in these areas, combined with hands-on laboratory experience, assist in

preparing graduates to interface the computer with process plants or machinery.

If you are interested in pursuing a career in computers and are interested in the Lincoln College B.E.T. Computer Technology program, please call 617-437-2500 for further information.

### Lincoln College Programs

The following part-time degree programs are offered by Lincoln College:

Bachelor of Engineering  
Technology with specialties in:  
Civil Engineering Technology  
Computer Technology  
Electrical Engineering  
Technology  
Mechanical Engineering  
Technology  
Mechanical-Structural  
Technology

Associate in Engineering with majors in:

Civil Engineering Technology  
Computer Technology  
Electrical Engineering Technology  
Mechanical Engineering  
Technology

Associate in Science with a concentration in:

Aviation Technology

To enhance the fields of study leading to a Bachelor of Engineering Technology degree, all the degree programs have been restructured to cover a seven-year period.

The approach taken by Lincoln College is to offer students a firm

basis in engineering and science principles, and an awareness of the practical applications of advances in engineering and science.

Lincoln College courses are available at the Boston, Burlington, Framingham, Norwood, and Weymouth campuses.

## **Center for Continuing Education**

Northeastern University's Center for Continuing Education, located in Waltham, Massachusetts, serves the educational needs of the community through workshops, conferences, special programs, and public offerings.

Programs include State-of-the-Art Engineering, Supervisory Management, Emergency Medical Technician (EMT)\*, Paramedic, Food Service, Paralegal, and many other specialized areas of interest.

The Center awards nationally recognized Continuing Education Units (CEUs) to students who satisfactorily complete the programs. For further information about the Center's programs, telephone 617-890-1134.

### **\*Registration for the Basic EMT Course**

The EMT program's basic course is designed to offer the necessary training to provide prompt and effective emergency medical care.

This course (86.403) is offered at the Boston, Burlington, Norwood, and Weymouth campuses during the spring quarter, beginning early April and continuing for twelve weeks. Classes meet two evenings per week.

Students may register for the course during the University College registration period or by mail. A special registration form is necessary, which may be obtained by request from the Center or at the aforementioned sites during the registration period. A descriptive brochure, which includes a spring schedule, may be obtained by telephoning the Center.

**Boston**

360 Huntington Avenue

Mon.-Thurs., 8:30 a.m.-8:00 p.m.

Fri., 8:30 a.m.-7:00 p.m.;

Sat., 8:30 a.m.-1:00 p.m.

University College 617-437-2400

Lincoln College 617-437-2500

**Burlington**

Bedford Road

Mon.-Fri., 8:00 a.m.-10:00 p.m.

Sat., 8:00 a.m.-1:00 p.m.

Telephone: 617-272-5500

**Burlington High School**

Cambridge Road

Mon.-Thurs., 5:30-10:00 p.m.

Telephone: 617-273-1870

**Belmont**

Belmont High School

Concord Avenue

Tues. & Thurs., 5:30-10:00 p.m.

Telephone: 617-484-4418

**Brockton**

Brockton High School

Forest Avenue

Mon. & Wed., 5:30-10:00 p.m.

Telephone: 617-584-2444

**Framingham**

Framingham North High School

A Street

Mon.-Thurs., 5:30-10:00 p.m.

Telephone: 617-877-2333

**Marshfield**

Marshfield High School

Furnace Street

Tues. & Thurs., 5:30-10:00 p.m.

Telephone: 617-837-1835

**Milford**

Milford High School

West Fountain Street

Tues., 5:30-10:00 p.m.

Telephone: 617-473-2565

**Norwood**

Norwood Junior High School

Prospect Street

Mon.-Wed., 5:30-10:00 p.m.

Telephone: 617-769-4926

**Reading**

Austin Preparatory School

Willow Street

Tues., 5:30-10:00 p.m.

Telephone: 617-944-6005

**Revere**

Abraham Lincoln School

Tuckerman Street

Tues. & Thurs., 5:30-10:00 p.m.

Telephone: 617-289-8113

**Sandwich**

Sandwich High School

Quaker Meeting House Road

Mon. & Wed., 5:30-10:00 p.m.

Telephone: 617-888-1957

**Westwood**

Westwood High School

Nahatan Street

Tues. & Thurs., 5:30-10:00 p.m.

Telephone: 617-329-3030

**Weymouth**

North High School

Commercial Street

Mon.-Thurs., 5:30-10:00 p.m.

Telephone: 617-335-9112

## Tuition

Per quarter hour of credit, tuition for University College is \$58, and for Lincoln College, it is \$65.

## Fees

A \$10 registration fee for first-time students is billed with tuition fees.

## Late Payment

A \$50 late-payment fee will be charged for bills not paid by the due date, unless deferred payment arrangements are made with the Bursar.

## Deferred Payment

Bills for tuition and fees are payable on the due date indicated on the tuition bill, unless a deferred payment plan has been arranged with the Bursar. A \$5 fee is charged for these arrangements, which should be made before the end of the first week of the quarter or within one week of the date of registration if you register late.

## Laboratory Fees

|                         |      |
|-------------------------|------|
| Chemistry               | \$30 |
| Biology                 | \$25 |
| Health Professions      | \$15 |
| Arts and Crafts         | \$ 5 |
| Food Preparation Course | \$20 |
| Food and Beverage       |      |
| Management Course       | \$15 |
| Forensic Laboratory     | \$ 5 |

## Billing Problems

All billing discrepancies should be brought to the attention of the

Bursar, 245 Richards Hall, telephone 617-437-2270.

## Scholarships and Financial Aid

Scholarship applications for University and Lincoln College students are available during the 1982 winter quarter and are processed during the 1982 spring quarter. Awards range from \$125 to \$500 for qualified students. Students may place their names on the scholarship mailing list by calling 617-437-2400. Although nonimmigrant alien students are not eligible for financial aid, they are eligible for scholarships and assistantships.

For information about Veterans Administration educational assistance benefits, consult the Veterans Services Office, 116 Hayden Hall, telephone 617-437-2283.

For information about all other forms of financial aid, inquire at the Financial Aid Office, 254 Richards Hall, telephone 617-437-3190.

## University Bookstores

Northeastern University Bookstores are located on both the Boston and Burlington campuses. At the beginning of each term, the bookstores are open beyond the regular evening hours and on Saturday mornings. Schedules are posted outside the Bookstores.

In addition, books can be purchased at each of the University College suburban locations. Purchases may be made during the first two weeks of classes in the fall, and the first week of classes in the winter and spring.

The hours for purchases at these suburban locations during the fall, winter, and spring terms are from 5:30 to 8:30 p.m., on the same evenings that classes are held.

## Campus Parking

Parking for Northeastern students is provided in the University parking areas and is available on a first-come, first-served basis.

A parking registration decal is required by the end of the second week of each quarter in order to park in the Boston and Burlington campuses' parking lots. A \$4 fee is charged to cover costs and is payable at the Cashier's Office, 247 Richards Hall, Boston; or at the Burlington Campus Cashier's Office.

## Useful Telephone Numbers

University College  
617-437-2400

Lincoln College  
617-437-2500

Burlington Campus  
617-272-5500

University Bookstore  
1 Ell Center  
617-437-2286

Financial Aid Office  
254 Richards Hall  
617-437-3190

University Registrar  
120 Hayden Hall  
617-437-2314

Bursar  
245 Richards Hall  
617-437-2270

Veterans Services  
116 Hayden Hall  
617-437-2283

Office of Services for the  
Handicapped  
5 Ell Center  
617-437-2675

Gymnasium  
114 Cabot  
617-437-2666



## Important Preregistration Information

The schedule of courses on the following pages is designed to acquaint students with the spring course offerings of University College. The schedule includes new courses and all continuing courses, both of which are listed by campus, day, and time to help students plan their spring quarter schedules.

A separate schedule of Lincoln College courses will be available at all campus locations as of March 1, 1982.

## Section Numbers

In order to register for courses, students will need to know the section number of each course in which they wish to enroll. A *revised* University College course schedule, including section numbers, will be available at all registration sites during the official registration period. See page 3 of this publication for more information regarding registration.

## Room Numbers

During the first week of classes, *room numbers* will be posted on bulletin boards at the Boston campus and in the main office of each branch campus.

## Course Descriptions

For *course descriptions*, please refer to current University College

and Lincoln College *Bulletins*, which are available at all registration locations.

Classes begin April 5, 1982.

Northeastern University is an equal opportunity/affirmative action educational institution and employer. The University Affirmative Action Officer/Coordinator may be contacted in Room 175, Richards Hall; telephone 617-437-2133.

Published by University College and  
Northeastern University Publishing Group  
February 1982

# BOSTON

| Course                 | Course Title                      | Q.H.   |
|------------------------|-----------------------------------|--------|
| SPECIAL TIMES          |                                   |        |
| 86.360                 | Appld Medical Record Science 2    | 3      |
| 86.375                 | Appld Medical Record Science 1    | 2      |
| 86.376                 | Appld Medical Record Science 3    | 3      |
| 9:00 a.m. - 11:00 a.m. |                                   | MONDAY |
| 19.303                 | Psychology 3                      | 3      |
| 94.306                 | Comparative Police Systems        | 3      |
| 11:15 a.m. - 1:15 p.m. |                                   | MONDAY |
| 21.303                 | Sociology 3                       | 3      |
| 30.307                 | English 3                         | 3      |
| 94.336                 | Police Supervision                | 3      |
| 4:00 p.m. - 6:00 p.m.  |                                   | MONDAY |
| 30.307                 | English 3                         | 3      |
| 41.420                 | Personal Income Taxation          | 3      |
| 43.301                 | Introduction to Marketing 1       | 3      |
| 44.311                 | Financial Management 2            | 3      |
| 45.403                 | Manufacturing Processes           | 3      |
| 4:30 p.m. - 7:00 p.m.  |                                   | MONDAY |
| 18.423                 | Microbiology 3                    | 3      |
| 6:00 p.m. - 7:40 p.m.  |                                   | MONDAY |
| 12.446                 | General Chemistry 3               | 3      |
| 6:00 p.m. - 8:00 p.m.  |                                   | MONDAY |
| 10.629                 | Mathematics 3                     | 3      |
| 16.333                 | Principles of Oceanology 3        | 3      |
| 19.303                 | Psychology 3                      | 3      |
| 19.345                 | Psychological Therapies           | 3      |
| 21.303                 | Sociology 3                       | 3      |
| 21.319                 | Social Theory 3                   | 3      |
| 22.405                 | Intro to Comparative Politics     | 3      |
| 23.303                 | History of Civilization 3         | 3      |
| 26.303                 | Philosophy of Right & Justice     | 3      |
| 27.316                 | Contemporary Painting             | 3      |
| 28.358                 | Life & Works of Debussy           | 3      |
| 29.316                 | Oral Collaboration                | 3      |
| 29.333                 | Self Concept & Communication      | 3      |
| 30.306                 | English 2                         | 3      |
| 30.309                 | Expository & Persuasive Writing 2 | 3      |
| 30.325                 | Advanced English Intl Students    | 3      |
| 30.333                 | The Renaissance                   | 3      |
| 38.332                 | P.R. Problems & Practices         | 3      |
| 39.303                 | Economic Principles & Problems 3  | 3      |
| 39.332                 | Business Cycles 2                 | 3      |
| 40.332                 | Subject Headings & Classification | 3      |
| 41.303                 | Accounting Principles 3           | 3      |

## BOSTON

| Course                 | Course Title                               | Q.H.   |
|------------------------|--|--------|
| 6:00 p.m. - 8:00 p.m.  |  | MONDAY |
| 41.315                 | Mgmt Acctg Nonprofit Organiz               | 3      |
| 41.401                 | Intermediate Accounting 1                  | 3      |
| 41.403                 | Intermediate Accounting 3                  | 3      |
| 43.302                 | Introduction to Marketing 2                | 3      |
| 43.317                 | Public Relations 2                         | 3      |
| 44.311                 | Financial Management 2                     | 3      |
| 44.323                 | Seminar in Finance                         | 3      |
| 45.405                 | Industrial Safety                          | 3      |
| 45.409                 | Cases in Industrial Management             | 3      |
| 45.460                 | International Procurement                  | 3      |
| 47.330                 | Real Estate Development                    | 3      |
| 47.403                 | Food & Beverage Management                 | 3      |
| 47.413                 | Food Technology                            | 3      |
| 48.303                 | Organ & Control - Physical Dist Mgmt       | 3      |
| 49.302                 | Law 2                                      | 3      |
| 49.304                 | Law & Social Issues                        | 3      |
| 49.305                 | Law 3                                      | 3      |
| 49.306                 | Law for Personal Planning                  | 3      |
| 49.320                 | COBOL for Non-Programmers                  | 3      |
| 49.323                 | COBOL Programming 3                        | 3      |
| 49.340                 | Programming in BASIC 1                     | 3      |
| 49.343                 | PASCAL Programming                         | 3      |
| 49.384                 | Advanced Quality Control                   | 3      |
| 49.403                 | Advanced Human Relations                   | 3      |
| 49.429                 | Public Sector Collective Bargaining        | 3      |
| 86.313                 | Communications for Health Care Personnel 2 | 3      |
| 94.335                 | Investigative Report Writing               | 3      |
| 94.383                 | Seminar in Law Enforcement - Drugs         | 3      |
| 94.392                 | Criminal Law 2                             | 3      |
| 6:00 p.m. - 8:30 p.m.  |  | MONDAY |
| 12.453                 | Radiochemistry                             | 3      |
| 6:00 p.m. - 9:30 p.m.  |  | MONDAY |
| 12.633                 | Lab for 12.433                             | 0      |
| 27.353                 | Painting Composition                       | 3      |
| 6:00 p.m. - 10:00 p.m. |  | MONDAY |
| 63.325                 | Arts & Crafts (Intensive)                  | 6      |
| 87.312                 | Morphologic Hematology 2                   | 3      |
| 7:00 p.m. - 9:30 p.m.  |  | MONDAY |
| 18.413                 | Biology 3 Animal                           | 4      |
| 18.623                 | Lab for 18.423                             | 0      |
| 7:50 p.m. - 9:50 p.m.  |  | MONDAY |
| 12.646                 | Lab for 12.446                             | 0      |

## BOSTON

| Course                 | Course Title                          | Q.H.    |
|------------------------|---------------------------------------|---------|
| 8:05 p.m. - 10:05 p.m. |                                       | MONDAY  |
| 10.629                 | Mathematics 3                         | 3       |
| 16.356                 | Celestial Astronomy 1                 | 3       |
| 21.335                 | Political Sociology                   | 3       |
| 22.312                 | Urban & Metropolitan Government       | 3       |
| 23.306                 | American History 3                    | 3       |
| 28.302                 | How to Read & Write Music             | 3       |
| 29.301                 | Effective Speaking 1                  | 3       |
| 29.302                 | Effective Speaking 2                  | 3       |
| 30.301                 | English - International Students 1    | 3       |
| 30.306                 | English 2                             | 3       |
| 30.307                 | English 3                             | 3       |
| 30.373                 | The Twentieth Century                 | 3       |
| 38.325                 | Advertising Basics: From A to Z       | 3       |
| 39.319                 | Government Finance                    | 3       |
| 40.325                 | Business Research Tools               | 3       |
| 41.303                 | Accounting Principles 3               | 3       |
| 41.420                 | Personal Income Taxation              | 3       |
| 43.318                 | Introduction to Advertising           | 3       |
| 44.320                 | Advanced Financial Management         | 3       |
| 45.314                 | Management Seminar 2                  | 3       |
| 48.320                 | Trans Loss - Damage & Other Claims    | 3       |
| 49.320                 | COBOL for Non-Programmers             | 3       |
| 49.323                 | COBOL Programming 3                   | 3       |
| 49.369                 | Auditing Data Processing              | 3       |
| 49.403                 | Advanced Human Relations              | 3       |
| 49.411                 | Creative Problem-Solving              | 3       |
| 86.321                 | Prin & Pract Community Health 2       | 3       |
| 86.328                 | Home Health Care                      | 3       |
| 94.378                 | Sem Law Enf - Prosecutive Develop     | 3       |
| 9:00 a.m. - 11:00 a.m. |                                       | TUESDAY |
| 41.303                 | Accounting Principles 3               | 3       |
| 47.403                 | Food & Beverage Management            | 3       |
| 11:15 a.m. - 1:15 p.m. |                                       | TUESDAY |
| 94.365                 | Seminar Law Enforcement - Victimology | 3       |
| 4:00 p.m. - 6:00 p.m.  |                                       | TUESDAY |
| 30.307                 | English 3                             | 3       |
| 41.301                 | Accounting Principles 1               | 3       |
| 6:00 p.m. - 7:40 p.m.  |                                       | TUESDAY |
| 12.409                 | Modern Chemistry 3                    | 3       |
| 12.446                 | General Chemistry 3                   | 3       |
| 18.426                 | Human Anatomy & Physiology 3          | 3       |

## BOSTON

| Course                | Course Title                          | Q.H.    |
|-----------------------|---------------------------------------|---------|
| 6:00 p.m. - 8:00 p.m. |                                       | TUESDAY |
| 10.629                | Mathematics 3                         | 3       |
| 10.634                | Mathematics for Business Management 3 | 3       |
| 19.313                | Developmental Psychology 3            | 3       |
| 19.388                | Drugs & Behavior                      | 3       |
| 21.302                | Sociology 2                           | 3       |
| 21.303                | Sociology 3                           | 3       |
| 22.308                | Research Methods                      | 3       |
| 23.303                | History of Civilization 3             | 3       |
| 23.306                | American History 3                    | 3       |
| 23.330                | Byzantine History                     | 3       |
| 26.301                | Philosophy: Method & Values           | 3       |
| 28.401                | Music Theory 3                        | 3       |
| 29.328                | Interpersonal Communications 2        | 3       |
| 30.311                | Business Writing & Reports 1          | 3       |
| 30.346                | American Literature: Mod Temper       | 3       |
| 39.302                | Economic Principles & Problems 2      | 3       |
| 39.313                | Statistics 3                          | 3       |
| 41.411                | Sem in Contemp Account Probs 2        | 3       |
| 41.422                | Federal Income Taxes 3                | 3       |
| 43.334                | Marketing Management 1                | 3       |
| 45.301                | Management & Organization 1           | 3       |
| 45.406                | Methods Analys Motion & Time Study    | 3       |
| 45.414                | Materials Management                  | 3       |
| 47.336                | Real Estate Management 3              | 3       |
| 47.404                | Mgmt Acct/Hospitality Industry        | 3       |
| 47.419                | Introduction to Tourism               | 3       |
| 48.307                | Contemp Issues in Trans & Dist        | 3       |
| 49.320                | COBOL for Non-Programmers             | 3       |
| 49.326                | Assembly Programming 3                | 3       |
| 49.328                | FORTTRAN Programming 2                | 3       |
| 49.341                | Adv COBOL Programming                 | 3       |
| 49.362                | Systems Analysis & Design 3           | 3       |
| 49.381                | Operation Research Application        | 3       |
| 49.428                | Workshop/Labor Mgmt Relations         | 3       |
| 63.303                | Princ & Prac of Therap Rec 3          | 3       |
| 63.330                | The Process of Aging                  | 3       |
| 86.325                | Health Care Delivery                  | 3       |
| 90.401                | Self-Assessment & Career Dev 1        | 3       |
| 94.351                | Industrial Fire Prevention            | 3       |
| 94.362                | Law Enforcement Math 2                | 3       |
| 6:00 p.m. - 8:30 p.m. |                                       | TUESDAY |
| 12.417                | Biochemistry 3                        | 3       |
| 12.443                | Physical Chemistry 3                  | 3       |
| 6:00 p.m. - 9:30 p.m. |                                       | TUESDAY |
| 12.633                | Lab for 12.433                        | 0       |
| 27.361                | Basic Color & Design                  | 3       |

## BOSTON

| Course                 | Course Title                           | Q.H.      |
|------------------------|--|-----------|
| 6:00 p.m. - 10:00 p.m. |  | TUESDAY   |
| 22.321                 | Public Administration (Intensive)      | 6         |
| 49.402                 | Human Relations in Organ (Intensive)   | 6         |
| 49.422                 | Labor Management Relations (Intensive) | 6         |
| 7:50 p.m. - 9:50 p.m.  |  | TUESDAY   |
| 12.609                 | Lab for 12.409                         | 0         |
| 12.646                 | Lab for 12.446                         | 0         |
| 18.626                 | Lab for 18.426                         | 0         |
| 8:05 p.m. - 10:05 p.m. |  | TUESDAY   |
| 18.463                 | Ecology 3                              | 3         |
| 19.303                 | Psychology 3                           | 3         |
| 19.389                 | Impact of Psychology on Society        | 3         |
| 21.307                 | Sex in Society - Sex Roles             | 3         |
| 22.406                 | Organizational Theory                  | 3         |
| 26.303                 | Philosophy of Right & Justice          | 3         |
| 29.301                 | Effective Speaking 1                   | 3         |
| 29.303                 | Effective Speaking 3                   | 3         |
| 29.320                 | Prizewinning Plays                     | 3         |
| 30.306                 | English 2                              | 3         |
| 30.307                 | English 3                              | 3         |
| 30.311                 | Business Writing & Reports 1           | 3         |
| 30.343                 | English Lit Victorians & Moderns       | 3         |
| 30.411                 | Technical Writing 2                    | 3         |
| 38.320                 | Photo Journalism                       | 3         |
| 39.313                 | Statistics 3                           | 3         |
| 41.406                 | Cost Accounting 2                      | 3         |
| 44.301                 | Introduction to Financial Mgmt         | 3         |
| 44.318                 | Management of Financial Inst 1         | 3         |
| 44.324                 | Seminar in Investments                 | 3         |
| 44.326                 | Personal Financial Management 2        | 3         |
| 45.401                 | Product Management & Manufact Sys 2    | 3         |
| 48.301                 | Elements of Transportation             | 3         |
| 49.311                 | Electronic Data Processing 2           | 3         |
| 49.320                 | COBOL for Non-Programmers              | 3         |
| 49.326                 | Assembly Programming 3                 | 3         |
| 49.336                 | Data Base Systems                      | 3         |
| 73.316                 | Pharmacodynamics                       | 3         |
| 86.304                 | Foundations - Medical Science 2        | 3         |
| 86.346                 | Advanced Health Nutrition              | 3         |
| 90.305                 | Women in Business Organizations 1      | 3         |
| 90.306                 | Women in Business Organizations 2      | 3         |
| 94.306                 | Comparative Police Systems             | 3         |
| 9:00 a.m. - 11:00 a.m. |  | WEDNESDAY |
| 19.345                 | Psychological Therapies                | 3         |
| 11:15 a.m. - 1:15 p.m. |  | WEDNESDAY |
| 19.343                 | Abnormal Psychology 3                  | 3         |

# BOSTON

| Course                | Course Title                          | Q.H.      |
|-----------------------|---------------------------------------|-----------|
| 4:00 p.m. - 6:00 p.m. |                                       | WEDNESDAY |
| 10.629                | Mathematics 3                         | 3         |
| 41.303                | Accounting Principles 3               | 3         |
| 49.320                | COBOL for Non-Programmers             | 3         |
| 6:00 p.m. - 7:40 p.m. |                                       | WEDNESDAY |
| 12.423                | Analytical Chemistry 3                | 3         |
| 12.433                | Organic Chemistry 3                   | 3         |
| 12.445                | General Chemistry 2                   | 3         |
| 12.645                | Lab for 12.445                        | 0         |
| 6:00 p.m. - 8:00 p.m. |                                       | WEDNESDAY |
| 10.629                | Mathematics 3                         | 3         |
| 10.634                | Mathematics for Business Management 3 | 3         |
| 19.302                | Psychology 2                          | 3         |
| 19.303                | Psychology 3                          | 3         |
| 19.323                | Motivation                            | 3         |
| 21.303                | Sociology 3                           | 3         |
| 22.328                | Procedural Due Process                | 3         |
| 23.303                | History of Civilization 3             | 3         |
| 23.383                | Contemporary Latin America            | 3         |
| 25.352                | Evaluation/Social Intervention        | 3         |
| 26.321                | The Great Western Religions           | 3         |
| 27.306                | History of Art to 20th Century        | 3         |
| 28.373                | Piano Class 3                         | 3         |
| 29.301                | Effective Speaking 1                  | 3         |
| 29.302                | Effective Speaking 2                  | 3         |
| 29.366                | Speaking Skills Internatl Students 3  | 3         |
| 30.305                | English 1                             | 3         |
| 30.307                | English 3                             | 3         |
| 30.310                | Expository Communications             | 3         |
| 30.340                | European & English Short Story        | 3         |
| 39.303                | Economic Principles & Problems 3      | 3         |
| 39.312                | Statistics 2                          | 3         |
| 39.333                | Business Cycles 3                     | 3         |
| 39.341                | Medical Economics                     | 3         |
| 41.301                | Accounting Principles 1               | 3         |
| 41.302                | Accounting Principles 2               | 3         |
| 41.403                | Intermediate Accounting 3             | 3         |
| 41.409                | Advanced Accounting 3                 | 3         |
| 44.322                | Advanced Investment Management        | 3         |
| 44.333                | Consumer Finance                      | 3         |
| 45.315                | Effecting Change                      | 3         |
| 45.318                | Motivation Management & Leadership    | 3         |
| 45.455                | Materials Acquisition Function        | 3         |
| 47.407                | Hotel & Restaurant Law                | 3         |
| 49.320                | COBOL for Non-Programmers             | 3         |
| 49.322                | COBOL Programming 2                   | 3         |
| 49.376                | Computer Privacy & Security           | 3         |
| 49.410                | Job Evaluation                        | 3         |

## BOSTON

| Course                 | Course Title                              | Q.H.      |
|------------------------|---|-----------|
| 6:00 p.m. - 8:00 p.m.  |   | WEDNESDAY |
| 49.421                 | Labor Management Relations 2              | 3         |
| 49.434                 | Employment Rights 3 - Fair Employment     | 3         |
| 63.336                 | Mental Illness & Retardation              | 3         |
| 86.358                 | Medical Records Computer Science          | 3         |
| 87.314                 | Epidemiology 2                            | 3         |
| 94.301                 | Human Rights in Corrections               | 3         |
| 6:00 p.m. - 9:30 p.m.  |   | WEDNESDAY |
| 18.459                 | Genetics Laboratory                       | 2         |
| 19.340                 | Psychology of Learning 2 Lab              | 3         |
| 6:00 p.m. - 10:00 p.m. |   | WEDNESDAY |
| 43.331                 | Sales Management (Intensive)              | 6         |
| 43.336                 | Marketing Management (Intensive)          | 6         |
| 45.325                 | Entrepreneur & Small Bus Mgmt (Intensive) | 6         |
| 97.408                 | Intro to Criminalistics (Intensive)       | 6         |
| 7:00 p.m. - 9:30 p.m.  |   | WEDNESDAY |
| 18.613                 | Lab for 18.413                            | 0         |
| 7:50 p.m. - 9:50 p.m.  |   | WEDNESDAY |
| 12.623                 | Lab for 12.423                            | 0         |
| 8:05 p.m. - 9:45 p.m.  |   | WEDNESDAY |
| 12.433                 | Organic Chemistry 3                       | 4         |
| 8:05 p.m. - 10:05 p.m. |   | WEDNESDAY |
| 16.303                 | Earth Science 3                           | 3         |
| 19.303                 | Psychology 3                              | 3         |
| 19.334                 | Industrial Psychology 3                   | 3         |
| 19.371                 | Senior Seminar in Psychology              | 3         |
| 21.302                 | Sociology 2                               | 3         |
| 21.303                 | Sociology 3                               | 3         |
| 21.357                 | Urban Sociology                           | 3         |
| 21.363                 | Social Gerontology                        | 3         |
| 22.320                 | The American Presidency                   | 3         |
| 27.420                 | Graphics Communication & Prod             | 3         |
| 28.373                 | Piano Class 3                             | 3         |
| 29.303                 | Effective Speaking 3                      | 3         |
| 29.364                 | Speaking Skills Internatl Students 1      | 3         |
| 30.307                 | English 3                                 | 3         |
| 30.328                 | The Psychological Novel                   | 3         |
| 39.313                 | Statistics 3                              | 3         |
| 41.407                 | Advanced Accounting 1                     | 3         |
| 45.303                 | Princ & Practice of Management            | 3         |
| 45.306                 | Project Planning & Control                | 3         |
| 45.311                 | Management Decisions & Policies 2         | 3         |
| 47.401                 | Intro to Hotel-Rest Mgmt 2                | 3         |
| 49.368                 | Senior Seminar 2                          | 3         |



## BOSTON

| Course                           | Course Title                     | Q.H. |
|----------------------------------|----------------------------------|------|
| 8:05 p.m. - 10:05 p.m. WEDNESDAY |                                  |      |
| 49.406                           | Personnel Management 3           | 3    |
| 49.407                           | Techniques of Employee Selection | 3    |
| 63.343                           | Community Rec for Handicapped    | 3    |
| 86.306                           | Hospital Law & Ethics            | 3    |
| 86.329                           | Environmental Problems & Health  | 3    |
| 86.368                           | Topics in Health Records         | 3    |
| 90.401                           | Self-Assessment & Career Dev 1   | 3    |
| 94.301                           | Human Rights & Corrections       | 3    |
| 9:00 a.m. - 11:00 a.m. THURSDAY  |                                  |      |
| 19.389                           | Impact of Psychology on Society  | 3    |
| 30.306                           | English 2                        | 3    |
| 39.303                           | Economic Principles & Problems 3 | 3    |
| 49.320                           | COBOL for Non-Programmers        | 3    |
| 49.323                           | COBOL Programming 3              | 3    |
| 11:15 a.m. - 1:15 p.m. THURSDAY  |                                  |      |
| 30.307                           | English 3                        | 3    |
| 94.340                           | Delinquency Prevention           | 3    |
| 4:00 p.m. - 6:00 p.m. THURSDAY   |                                  |      |
| 86.347                           | Advanced Pharmacology            | 3    |
| 4:30 p.m. - 7:00 p.m. THURSDAY   |                                  |      |
| 18.613                           | Lab for 18.413                   | 0    |
| 6:00 p.m. - 7:40 p.m. THURSDAY   |                                  |      |
| 18.426                           | Human Anatomy & Physiology 3     | 3    |
| 6:00 p.m. - 8:00 p.m. THURSDAY   |                                  |      |
| 10.627                           | Mathematics 1                    | 3    |
| 10.628                           | Mathematics 2                    | 3    |
| 10.629                           | Mathematics 3                    | 3    |
| 19.303                           | Psychology 3                     | 3    |
| 20.303                           | Anthropology 3                   | 3    |
| 20.360                           | Language & Culture               | 3    |
| 21.350                           | Juvenile Delinquency             | 3    |
| 22.332                           | International Organization       | 3    |
| 23.302                           | History of Civilization 2        | 3    |
| 23.347                           | Europe Since 1921                | 3    |
| 23.380                           | Perceptions of America           | 3    |
| 26.376                           | The Meaning of Death             | 3    |
| 28.373                           | Piano Class 3                    | 3    |
| 29.303                           | Effective Speaking 3             | 3    |
| 30.304                           | Elements of Writing              | 3    |
| 30.307                           | English 3                        | 3    |
| 30.311                           | Business Writing & Reports 1     | 3    |
| 39.303                           | Economic Principles & Problems 3 | 3    |
| 39.313                           | Statistics 3                     | 3    |

## BOSTON

| Course                 | Course Title                          | Q.H.     |
|------------------------|---------------------------------------|----------|
| 6:00 p.m. - 8:00 p.m.  |                                       | THURSDAY |
| 39.326                 | Government & Business 3               | 3        |
| 43.302                 | Intro to Marketing 2                  | 3        |
| 43.315                 | Marketing & Sales Seminar             | 3        |
| 44.301                 | Intro to Financial Mgmt               | 3        |
| 44.320                 | Advanced Financial Management         | 3        |
| 45.400                 | Product Managemt & Manufact Sys 1     | 3        |
| 45.458                 | Materials Requirements Planning       | 3        |
| 47.325                 | Real Estate Appraisal 3               | 3        |
| 48.312                 | Surface Transp 3 - Marine Transp      | 3        |
| 49.310                 | Electronic Data Processing 1          | 3        |
| 49.320                 | COBOL for Non-Programmers             | 3        |
| 49.329                 | FORTTRAN Programming 3                | 3        |
| 49.342                 | Programming in BASIC 2                | 3        |
| 49.366                 | Business Data Process Applic 2        | 3        |
| 49.373                 | Info Processing in Medicine           | 3        |
| 63.335                 | Activity & Movement Analysis          | 3        |
| 86.305                 | Health Science Statistics             | 3        |
| 94.374                 | Sem Law Enfor - Interview Practice    | 3        |
| 94.404                 | Security Administration 2             | 3        |
| 6:00 p.m. - 9:30 p.m.  |                                       | THURSDAY |
| 18.433                 | Cell Biology Laboratory               | 2        |
| 19.350                 | Sensation & Perception 2 Lab          | 3        |
| 27.373                 | Commercial Design Problems            | 3        |
| 6:00 p.m. - 10:00 p.m. |                                       | THURSDAY |
| 43.303                 | Marketing (Intensive)                 | 6        |
| 45.305                 | Management & Organization (Intensive) | 6        |
| 6:10 p.m. - 7:50 p.m.  |                                       | THURSDAY |
| 10.672                 | Basic Mathematics 2                   | 2        |
| 7:00 p.m. - 8:15 p.m.  |                                       | THURSDAY |
| 18.453                 | Histology-Organology 3                | 2        |
| 7:00 p.m. - 9:30 p.m.  |                                       | THURSDAY |
| 18.613                 | Lab for 18.413                        | 0        |
| 7:50 p.m. - 9:30 p.m.  |                                       | THURSDAY |
| 18.626                 | Lab for 18.426                        | 0        |
| 8:05 p.m. - 9:45 p.m.  |                                       | THURSDAY |
| 10.671                 | Basic Mathematics 1                   | 2        |
| 8:05 p.m. - 10:05 p.m. |                                       | THURSDAY |
| 19.303                 | Psychology 3                          | 3        |
| 20.333                 | Culture Change                        | 3        |
| 21.303                 | Sociology 3                           | 3        |
| 23.303                 | History of Civilization 3             | 3        |

## BOSTON

| Course                          | Course Title                            | Q.H. |
|---------------------------------|---|------|
| 8:05 p.m. - 10:05 p.m. THURSDAY |   |      |
| 28.301                          | Introduction to Music                   | 3    |
| 29.301                          | Effective Speaking 1                    | 3    |
| 29.312                          | Theatre Experience                      | 3    |
| 30.307                          | English 3                               | 3    |
| 30.389                          | Modern American Voices                  | 3    |
| 30.413                          | Technical & Scientific Editing          | 3    |
| 39.303                          | Economic Principles & Problems 3        | 3    |
| 39.309                          | Intermediate Economic Theory 3          | 3    |
| 41.422                          | Federal Income Taxes 3                  | 3    |
| 43.314                          | Marketing Research 2                    | 3    |
| 43.335                          | Marketing Management 2                  | 3    |
| 44.321                          | Personal Finance                        | 3    |
| 45.302                          | Management & Organization 2             | 3    |
| 45.410                          | Prod Control & Inventory Mgmt           | 3    |
| 45.419                          | Managing for Results                    | 3    |
| 47.323                          | Real Estate Appraisal 1                 | 3    |
| 49.330                          | RPG Programming                         | 3    |
| 63.341                          | Humanistic Approaches Rec               | 3    |
| 86.324                          | Public Health 2                         | 3    |
| 94.406                          | Legal Aspects of Security Operations    | 3    |
| 8:15 p.m. - 10:15 p.m. THURSDAY |   |      |
| 18.653                          | Lab for 18.453                          | 0    |
| 9:00 a.m. - 11:00 a.m. FRIDAY   |   |      |
| 45.302                          | Management & Organization 2             | 3    |
| 11:15 a.m. - 1:15 p.m. FRIDAY   |   |      |
| 49.401                          | Human Relations in Organization 2       | 3    |
| 6:00 p.m. - 8:00 p.m. FRIDAY    |   |      |
| 19.306                          | Statistics in Psychology 3              | 3    |
| 39.303                          | Economic Principles & Problems 3        | 3    |
| 94.412                          | Logical & Ethical Found Dec-Mkg 3       | 3    |
| 6:00 p.m. - 10:00 p.m. FRIDAY   |   |      |
| 43.340                          | Professional Selling Skills (Intensive) | 6    |
| 47.322                          | Real Estate Fundamentals (Intensive)    | 6    |
| 8:05 p.m. - 10:05 p.m. FRIDAY   |   |      |
| 94.415                          | Domestic Violence                       | 3    |
| 9:00 a.m. - 11:00 a.m. SATURDAY |   |      |
| 10.629                          | Mathematics 3                           | 3    |
| 21.303                          | Sociology 3                             | 3    |
| 22.310                          | Public Budgeting                        | 3    |
| 30.307                          | English 3                               | 3    |
| 30.411                          | Technical Writing 2                     | 3    |
| 39.303                          | Economic Principles & Problems 3        | 3    |

## BOSTON

| Course                                     | Course Title                        | Q.H. |
|--|-------------------------------------|------|
| 9:00 a.m. - 11:00 a.m. SATURDAY            |                                     |      |
| 41.303                                     | Accounting Principles 3             | 3    |
| 43.302                                     | Intro to Marketing 2                | 3    |
| 49.311                                     | Electronic Data Processing 2        | 3    |
| 49.320                                     | COBOL for Non-Programmers           | 3    |
| 49.403                                     | Advanced Human Relations            | 3    |
| 86.300                                     | Medical Terminology Survey          | 3    |
| 94.340                                     | Delinquency Prevention              | 3    |
| 94.398                                     | Massachusetts Criminal Law          | 3    |
| 94.399                                     | Alcohol Problems in Law Enforcement | 3    |
| 9:00 a.m. - 1:00 p.m. SATURDAY             |                                     |      |
| 29.315                                     | Effective Speaking (Intensive)      | 6    |
| 97.408                                     | Intro to Criminalistics (Intensive) | 6    |
| 11:15 a.m. - 1:15 p.m. SATURDAY            |                                     |      |
| 19.303                                     | Psychology 3                        | 3    |
| 41.302                                     | Accounting Principles               | 3    |
| 21.334                                     | Social Control                      | 3    |
| 30.305                                     | English 1                           | 3    |
| 30.312                                     | Business Writing & Reports 2        | 3    |
| 39.313                                     | Statistics 3                        | 3    |
| 45.302                                     | Management & Organization 2         | 3    |
| 45.400                                     | Product Managemt & Manufact Sys 1   | 3    |
| 49.323                                     | COBOL Programming 3                 | 3    |
| 94.365                                     | Sem in Law Enforcemt - Victimology  | 3    |
| 94.397                                     | Law Enforcemt Fiscal Management     | 3    |
| 94.415                                     | Domestic Violence                   | 3    |
| 6:00 p.m. - 7:40 p.m. MONDAY AND WEDNESDAY |                                     |      |
| 31.403                                     | Elementary French 3                 | 4    |
| 32.406                                     | Intermediate Spanish 3              | 4    |
| 6:00 p.m. - 8:00 p.m. MONDAY AND WEDNESDAY |                                     |      |
| 86.372                                     | Medical Record Science 3            | 6    |
| 6:00 p.m. - 9:30 p.m. MONDAY AND WEDNESDAY |                                     |      |
| 20.304                                     | Anthropology (Intensive)            | 9    |
| 39.304                                     | Economics (Intensive)               | 9    |
| 8:05 p.m. - 9:45 p.m. MONDAY AND WEDNESDAY |                                     |      |
| 32.401                                     | Begin Conversational Spanish 1      | 4    |
| 32.403                                     | Begin Conversational Spanish 3      | 4    |
| 34.423                                     | Elementary Japanese 3               | 4    |
| 6:00 p.m. - 8:00 p.m. MONDAY AND THURSDAY  |                                     |      |
| 41.304                                     | Accounting (Intensive)              | 6    |
| 41.404                                     | Intermediate Accounting (Intensive) | 6    |
| 41.421                                     | Cost Accounting (Intensive)         | 6    |

# BOSTON

| Course                | Course Title                            | Q.H. |
|-----------------------|---|------|
| 6:10 p.m. - 7:50 p.m. | MONDAY AND THURSDAY                     |      |
| 10.681                | Intro to Mathematics 1                  | 4    |
| 10.682                | Intro to Mathematics 2                  | 4    |
| 6:00 p.m. - 7:40 p.m. | TUESDAY AND THURSDAY                    |      |
| 21.314                | Social Research Methods 3               | 4    |
| 6:00 p.m. - 8:00 p.m. | TUESDAY AND THURSDAY                    |      |
| 49.303                | Law (Intensive)                         | 6    |
| 49.314                | Electronic Data Processing (Intensive)  | 6    |
| 49.344                | COBOL (Intensive) A                     | 6    |
| 49.375                | Systems Analysis & Design (Intensive) 1 | 6    |
| 49.379                | Systems Analysis & Design (Intensive) 2 | 6    |
| 8:05 p.m. - 9:45 p.m. | TUESDAY AND THURSDAY                    |      |
| 32.403                | Begin Conversational Spanish 3          | 4    |
| 6:00 p.m. - 8:00 p.m. | TUESDAY AND FRIDAY                      |      |
| 41.414                | Auditing (Intensive)                    | 6    |
| 49.345                | COBOL (Intensive) B                     | 6    |
| 7:30 a.m. - 8:30 a.m. | MONDAY, WEDNESDAY, FRIDAY               |      |
| 62.410                | Cardiovascular Health & Exercise        | 3    |
| 62.413                | Aerobic Swimming                        | 1    |
| 5:00 p.m. - 6:00 p.m. | MONDAY, WEDNESDAY, FRIDAY               |      |
| 62.410                | Cardiovascular Health & Exercise        | 3    |
| 62.413                | Aerobic Swimming                        | 1    |

# BURLINGTON

| Course                 | Course Title                    | Q.H. |
|------------------------|---------------------------------|------|
| 9:00 a.m. - 11:00 a.m. | MONDAY                          |      |
| 20.303                 | Anthropology 3                  | 3    |
| 29.303                 | Effective Speaking 3            | 3    |
| 30.307                 | English 3                       | 3    |
| 39.313                 | Statistics 3                    | 3    |
| 49.320                 | COBOL for Non-Programmers       | 3    |
| 94.335                 | Investigative Report Writing    | 3    |
| 11:15 a.m. - 1:15 p.m. | MONDAY                          |      |
| 19.389                 | Impact of Psychology on Society | 3    |
| 21.308                 | Sociology of Literature         | 3    |
| 23.306                 | American History 3              | 3    |
| 30.307                 | English 3                       | 3    |
| 30.311                 | Business Writing & Reports 1    | 3    |
| 41.302                 | Accounting Principles 2         | 3    |
| 94.309                 | Interviews & Interrogations 2   | 3    |

# BURLINGTON

| Course                 | Course Title                            | Q.H.   |
|------------------------|---|--------|
| 11:15 a.m. - 1:15 p.m. |   | MONDAY |
| 94.415                 | Domestic Violence                       | 3      |
| 4:00 p.m. - 6:00 p.m.  |   | MONDAY |
| 39.303                 | Economic Principles & Problems 3        | 3      |
| 45.302                 | Management & Organization 2             | 3      |
| 45.306                 | Project Planning & Control              | 3      |
| 6:00 p.m. - 8:00 p.m.  |   | MONDAY |
| 16.376                 | Conservation Management                 | 3      |
| 19.389                 | Impact of Psychology on Society         | 3      |
| 21.303                 | Sociology 3                             | 3      |
| 23.303                 | History of Civilization 3               | 3      |
| 30.420                 | Hardware Tech Manual Writing 1          | 3      |
| 39.302                 | Economic Principles & Problems 2        | 3      |
| 39.313                 | Statistics 3                            | 3      |
| 41.303                 | Accounting Principles 3                 | 3      |
| 43.341                 | High Technology Marketing               | 3      |
| 45.318                 | Motivation Management & Leadership      | 3      |
| 45.400                 | Product Managemt & Manufact Sys 1       | 3      |
| 48.312                 | Surface Transp 3 - Marine Transp        | 3      |
| 49.302                 | Law 2                                   | 3      |
| 49.320                 | COBOL for Non-Programmers               | 3      |
| 49.403                 | Advanced Human Relations                | 3      |
| 6:00 p.m. - 9:30 p.m.  |   | MONDAY |
| 27.361                 | Basic Color & Design                    | 3      |
| 6:00 p.m. - 10:00 p.m. |   | MONDAY |
| 10.635                 | Mathematics for Business (Intensive)    | 6      |
| 63.306                 | Group Dynamics & Leadership (Intensive) | 6      |
| 97.413                 | Criminology (Intensive)                 | 6      |
| 8:10 p.m. - 10:10 p.m. |   | MONDAY |
| 19.303                 | Psychology 3                            | 3      |
| 21.305                 | Drugs & Society                         | 3      |
| 22.328                 | Procedural Due Process                  | 3      |
| 30.311                 | Business Writing & Reports 1            | 3      |
| 41.302                 | Accounting Principles 2                 | 3      |
| 41.303                 | Accounting Principles 3                 | 3      |
| 45.455                 | Materials Acquisition Function          | 3      |
| 47.323                 | Real Estate Appraisal 1                 | 3      |
| 48.306                 | Traffic Mngt 2 - Selected Topics        | 3      |
| 49.305                 | Law 3                                   | 3      |
| 49.320                 | COBOL for Non-Programmers               | 3      |
| 49.362                 | Systems Analysis & Design 3             | 3      |
| 49.403                 | Advanced Human Relations                | 3      |
| 8:15 p.m. - 10:15 p.m. |   | MONDAY |
| 39.303                 | Economic Principles & Problems 3        | 3      |

# BURLINGTON

| Course                 | Course Title                           | Q.H.    |
|------------------------|--|---------|
| 9:00 a.m. - 11:00 a.m. |  | TUESDAY |
| 21.303                 | Sociology 3                            | 3       |
| 22.405                 | Intro to Comparative Politics          | 3       |
| 23.300                 | Historian's Craft                      | 3       |
| 26.376                 | The Meaning of Death                   | 3       |
| 9:00 a.m. - 11:30 a.m. |  | TUESDAY |
| 12.450                 | Chemistry & the Environment            | 3       |
| 11:15 a.m. - 1:15 p.m. |  | TUESDAY |
| 19.303                 | Psychology 3                           | 3       |
| 19.345                 | Psychological Therapies                | 3       |
| 21.307                 | Sex in Society - Sex Roles             | 3       |
| 22.328                 | Procedural Due Process                 | 3       |
| 26.303                 | Philosophy of Right & Justice          | 3       |
| 30.307                 | English 3                              | 3       |
| 94.326                 | Intro - Criminalistics 2               | 3       |
| 94.398                 | Massachusetts Criminal Law             | 3       |
| 4:00 p.m. - 6:00 p.m.  |  | TUESDAY |
| 30.306                 | English 2                              | 3       |
| 30.307                 | English 3                              | 3       |
| 39.313                 | Statistics 3                           | 3       |
| 49.401                 | Human Relations in Organizations 2     | 3       |
| 6:00 p.m. - 8:00 p.m.  |  | TUESDAY |
| 16.303                 | Earth Science 3                        | 3       |
| 19.303                 | Psychology 3                           | 3       |
| 21.303                 | Sociology 3                            | 3       |
| 30.310                 | Expository Communications              | 3       |
| 30.413                 | Technical & Scientific Editing         | 3       |
| 39.303                 | Economic Principles & Problems 3       | 3       |
| 47.407                 | Hotel & Restaurant Law                 | 3       |
| 49.323                 | COBOL Programming 3                    | 3       |
| 49.329                 | FORTTRAN Programming 3                 | 3       |
| 49.428                 | Workshop/Labor Mgmt Relations          | 3       |
| 86.311                 | Applied Health Care Managemt 2         | 3       |
| 6:00 p.m. - 10:00 p.m. |  | TUESDAY |
| 47.322                 | Real Estate Fundamentals (Intensive)   | 6       |
| 49.422                 | Labor Management Relations (Intensive) | 6       |
| 97.408                 | Intro to Criminalistics (Intensive)    | 6       |
| 8:05 p.m. - 10:05 p.m. |  | TUESDAY |
| 86.349                 | Health Care Finance 2                  | 3       |
| 90.305                 | Women in Business Organiz 1            | 3       |
| 90.401                 | Self-Assessment & Career Dev 1         | 3       |
| 90.402                 | Self-Assessment & Career Dev 2         | 3       |

# BURLINGTON

| Course                 | Course Title                          | Q.H.      |
|------------------------|---------------------------------------|-----------|
| 8:10 p.m. - 10:10 p.m. |                                       | TUESDAY   |
| 19.303                 | Psychology 3                          | 3         |
| 27.316                 | Contemporary Painting                 | 3         |
| 29.307                 | Business & Professional Speaking      | 3         |
| 30.305                 | English 1                             | 3         |
| 41.303                 | Accounting Principles 3               | 3         |
| 41.409                 | Advanced Accounting 3                 | 3         |
| 45.301                 | Management & Organization 1           | 3         |
| 45.306                 | Project Planning & Control            | 3         |
| 47.413                 | Food Technology                       | 3         |
| 49.323                 | COBOL Programming 3                   | 3         |
| 49.329                 | FORTTRAN Programming 3                | 3         |
| 49.336                 | Data Base Systems                     | 3         |
| 49.342                 | Programming in BASIC 2                | 3         |
| 49.406                 | Personnel Management 3                | 3         |
| 49.407                 | Techniques of Employee Selection      | 3         |
| 8:15 p.m. - 10:15 p.m. |                                       | TUESDAY   |
| 20.303                 | Anthropology 3                        | 3         |
| 39.303                 | Economic Principles & Problems 3      | 3         |
| 9:00 a.m. - 11:00 a.m. |                                       | WEDNESDAY |
| 22.371                 | Consumer Advocacy 2                   | 3         |
| 30.346                 | American Literature: Mod Temper       | 3         |
| 39.303                 | Economic Principles & Problems 3      | 3         |
| 45.306                 | Project Planning & Control            | 3         |
| 9:00 a.m. - 12:30 p.m. |                                       | WEDNESDAY |
| 27.380                 | Collagraph Printmaking                | 4         |
| 9:00 a.m. - 1:00 p.m.  |                                       | WEDNESDAY |
| 97.422                 | Administration of Justice (Intensive) | 6         |
| 11:15 a.m. - 1:15 p.m. |                                       | WEDNESDAY |
| 19.303                 | Psychology 3                          | 3         |
| 30.343                 | English Lit: Victorians & Moderns     | 3         |
| 39.302                 | Economic Principles & Problems 2      | 3         |
| 49.403                 | Advanced Human Relations              | 3         |
| 6:00 p.m. - 8:00 p.m.  |                                       | WEDNESDAY |
| 19.302                 | Psychology 2                          | 3         |
| 19.303                 | Psychology 3                          | 3         |
| 23.306                 | American History 3                    | 3         |
| 23.400                 | Oral History                          | 3         |
| 30.307                 | English 3                             | 3         |
| 30.340                 | European & English Short Story        | 3         |
| 39.313                 | Statistics 3                          | 3         |
| 43.322                 | Sales Management 1                    | 3         |
| 45.302                 | Management & Organization 2           | 3         |
| 45.407                 | Operations Management                 | 3         |



# BURLINGTON

| Course                           | Course Title                             | Q.H. |
|----------------------------------|--|------|
| 6:00 p.m. - 8:00 p.m. WEDNESDAY  |  |      |
| 45.421                           | Mgmt & Oper Control Systems              | 3    |
| 49.301                           | Law 1                                    | 3    |
| 49.306                           | Law for Personal Planning                | 3    |
| 49.334                           | Minicomputers in Business 2              | 3    |
| 49.341                           | Adv COBOL Programming                    | 3    |
| 49.400                           | Human Relations in Organizations 1       | 3    |
| 49.411                           | Creative Problem-Solving                 | 3    |
| 49.429                           | Public Sector Collective Bargaining      | 3    |
| 86.308                           | Hospital Organization & Mgmt 2           | 3    |
| 93.650                           | The Technical Presentation               | 3    |
| 6:00 p.m. - 10:00 p.m. WEDNESDAY |  |      |
| 97.403                           | Civil Law - Criminal Justice (Intensive) | 6    |
| 8:05 p.m. - 10:05 p.m. WEDNESDAY |  |      |
| 90.401                           | Self-Assessment & Career Dev 1           | 3    |
| 8:10 p.m. - 10:10 p.m. WEDNESDAY |  |      |
| 21.302                           | Sociology 2                              | 3    |
| 21.335                           | Political Sociology                      | 3    |
| 29.380                           | The Creative Cinema                      | 3    |
| 30.307                           | English 3                                | 3    |
| 30.426                           | Comp Software Tech Writing 2             | 3    |
| 44.301                           | Intro to Financial Management            | 3    |
| 44.320                           | Advanced Financial Management            | 3    |
| 45.404                           | Value Management                         | 3    |
| 45.409                           | Cases in Industrial Management           | 3    |
| 49.304                           | Law & Social Issues                      | 3    |
| 49.310                           | Electronic Data Processing 1             | 3    |
| 49.320                           | COBOL for Non-Programmers                | 3    |
| 49.421                           | Labor Management Relations 2             | 3    |
| 9:00 a.m. - 11:00 a.m. THURSDAY  |  |      |
| 10.627                           | Mathematics 1                            | 3    |
| 10.629                           | Mathematics 3                            | 3    |
| 21.319                           | Social Theory 3                          | 3    |
| 40.302                           | Selection of Library Materials           | 3    |
| 44.311                           | Financial Management 2                   | 3    |
| 94.386                           | Sem Law Enforc - Data Processing         | 3    |
| 11:15 a.m. - 1:15 p.m. THURSDAY  |  |      |
| 21.370                           | Soc of Occupations & Professions         | 3    |
| 40.323                           | Reference Work in Humanities             | 3    |
| 94.374                           | Sem Law Enfor - Interview Practice       | 3    |
| 4:00 p.m. - 6:00 p.m. THURSDAY   |  |      |
| 30.306                           | English 2                                | 3    |
| 41.303                           | Accounting Principles 3                  | 3    |

# BURLINGTON

| Course                 | Course Title                                | Q.H.     |
|------------------------|---|----------|
| 6:00 p.m. - 8:00 p.m.  |   | THURSDAY |
| 19.303                 | Psychology 3                                | 3        |
| 22.405                 | Intro to Comparative Politics               | 3        |
| 26.302                 | Philosophy of Knowing & Reality             | 3        |
| 41.301                 | Accounting Principles 1                     | 3        |
| 41.315                 | Mgmt Acctg Nonprofit Organiz                | 3        |
| 45.401                 | Product Managemt & Manufact Sys 2           | 3        |
| 45.459                 | Subcontract Management                      | 3        |
| 47.403                 | Food & Beverage Management                  | 3        |
| 49.305                 | Law 3                                       | 3        |
| 49.326                 | Assembly Programming 3                      | 3        |
| 86.306                 | Hospital Law & Ethics                       | 3        |
| 6:00 p.m. - 8:30 p.m.  |   | THURSDAY |
| 12.450                 | Chemistry & the Environment                 | 3        |
| 6:00 p.m. - 10:00 p.m. |   | THURSDAY |
| 45.305                 | Management & Organization (Intensive)       | 6        |
| 45.325                 | Entrepreneur & Small Bus Mgmt (Intensive)   | 6        |
| 49.402                 | Human Relations in Organ (Intensive)        | 6        |
| 97.410                 | Law Enforcement Planning & Mgmt (Intensive) | 6        |
| 8:10 p.m. - 10:10 p.m. |   | THURSDAY |
| 19.334                 | Industrial Psychology 3                     | 3        |
| 21.363                 | Social Gerontology                          | 3        |
| 26.303                 | Philosophy of Right & Justice               | 3        |
| 27.306                 | History of Art to 20th Century              | 3        |
| 30.304                 | Elements of Writing                         | 3        |
| 30.306                 | English 2                                   | 3        |
| 30.307                 | English 3                                   | 3        |
| 44.330                 | New Venture Financing                       | 3        |
| 45.306                 | Project Planning & Control                  | 3        |
| 47.339                 | Appraising Single Family Dwellings          | 3        |
| 9:00 a.m. - 11:00 a.m. |   | FRIDAY   |
| 19.306                 | Statistics in Psychology 3                  | 3        |
| 41.303                 | Accounting Principles 3                     | 3        |
| 49.305                 | Law 3                                       | 3        |
| 11:15 a.m. - 1:15 p.m. |   | FRIDAY   |
| 39.303                 | Economic Principles & Problems 3            | 3        |
| 6:00 p.m. - 8:00 p.m.  |   | FRIDAY   |
| 29.316                 | Oral Collaboration                          | 3        |
| 45.315                 | Effecting Change                            | 3        |
| 45.413                 | Manufacturing Seminar 1                     | 3        |
| 6:00 p.m. - 10:00 p.m. |   | FRIDAY   |
| 43.303                 | Marketing (Intensive)                       | 6        |
| 97.405                 | Interviews & Interrogations (Intensive)     | 6        |

# BURLINGTON

| Course                                      | Course Title                            | Q.H. |
|---|---|------|
| 8:10 p.m. - 10:10 p.m. FRIDAY               |   |      |
| 29.302                                      | Effective Speaking 2                    | 3    |
| 9:00 a.m. - 11:00 a.m. SATURDAY             |   |      |
| 39.313                                      | Statistics 3                            | 3    |
| 41.303                                      | Accounting Principles 3                 | 3    |
| 45.302                                      | Management & Organization 2             | 3    |
| 49.311                                      | Electronic Data Processing 2            | 3    |
| 86.325                                      | Health Care Delivery                    | 3    |
| 94.378                                      | Sem Law Enf - Prosecutive Development   | 3    |
| 9:00 a.m. - 1:00 p.m. SATURDAY              |   |      |
| 29.315                                      | Effective Speaking (Intensive)          | 6    |
| 30.412                                      | Technical Writing (Intensive)           | 6    |
| 11:15 a.m. - 1:15 p.m. SATURDAY             |   |      |
| 30.307                                      | English 3                               | 3    |
| 41.302                                      | Accounting Principles 2                 | 3    |
| 43.302                                      | Introduction to Marketing 2             | 3    |
| 45.306                                      | Project Planning & Control              | 3    |
| 49.320                                      | COBOL for Non-Programmers               | 3    |
| 49.403                                      | Advanced Human Relations                | 3    |
| 94.398                                      | Massachusetts Criminal Law              | 3    |
| 6:00 p.m. - 8:00 p.m. MONDAY AND WEDNESDAY  |   |      |
| 21.314                                      | Social Research Methods 3               | 4    |
| 6:00 p.m. - 8:00 p.m. MONDAY AND THURSDAY   |   |      |
| 41.304                                      | Accounting (Intensive)                  | 6    |
| 49.344                                      | COBOL (Intensive) A                     | 6    |
| 49.345                                      | COBOL (Intensive) B                     | 6    |
| 8:10 p.m. - 10:10 p.m. MONDAY AND THURSDAY  |   |      |
| 41.304                                      | Accounting (Intensive)                  | 6    |
| 49.375                                      | Systems Analysis & Design (Intensive) 1 | 6    |
| 9:05 a.m. - 10:45 a.m. TUESDAY AND THURSDAY |   |      |
| 32.420                                      | Conver Spanish - Law Enforcement        | 4    |
| 6:00 p.m. - 7:40 p.m. TUESDAY AND THURSDAY  |   |      |
| 34.421                                      | Elementary Japanese 1                   | 4    |
| 6:00 p.m. - 9:30 p.m. TUESDAY AND THURSDAY  |   |      |
| 21.304                                      | Sociology (Intensive)                   | 9    |
| 6:10 p.m. - 7:50 p.m. TUESDAY AND THURSDAY  |   |      |
| 10.681                                      | Introduction to Mathematics 1           | 4    |

# BURLINGTON

| Course                                     | Course Title                           | Q.H. |
|--|--|------|
| 8:10 p.m. - 9:50 p.m. TUESDAY AND THURSDAY |  |      |
| 32.401                                     | Begin Conversational Spanish 1         | 4    |
| 32.403                                     | Begin Conversational Spanish 3         | 4    |
| 6:00 p.m. - 8:00 p.m. TUESDAY AND FRIDAY   |  |      |
| 49.303                                     | Law (Intensive)                        | 6    |
| 49.314                                     | Electronic Data Processing (Intensive) | 6    |
| 8:10 p.m. - 10:10 p.m. TUESDAY AND FRIDAY  |  |      |
| 49.314                                     | Electronic Data Processing (Intensive) | 6    |

# BELMONT

| Course                         | Course Title                            | Q.H. |
|--------------------------------|---|------|
| 6:00 p.m. - 7:40 p.m. TUESDAY  |   |      |
| 12.446                         | General Chemistry 3                     | 3    |
| 6:00 p.m. - 8:00 p.m. TUESDAY  |   |      |
| 22.405                         | Intro to Comparative Politics           | 3    |
| 26.334                         | Intro to Logic                          | 3    |
| 29.316                         | Oral Collaboration                      | 3    |
| 30.311                         | Business Writing & Reports 1            | 3    |
| 39.313                         | Statistics 3                            | 3    |
| 43.301                         | Intro to Marketing 1                    | 3    |
| 45.400                         | Product Management & Manufact Sys 1     | 3    |
| 86.300                         | Medical Terminology Survey              | 3    |
| 94.344                         | Law Enforcement Management & Planning 2 | 3    |
| 6:00 p.m. - 10:00 p.m. TUESDAY |   |      |
| 45.305                         | Management & Organization (Intensive)   | 6    |
| 7:50 p.m. - 9:50 p.m. TUESDAY  |   |      |
| 12.646                         | Lab for 12.446                          | 0    |
| 8:05 p.m. - 10:05 p.m. TUESDAY |   |      |
| 22.320                         | The American Presidency                 | 3    |
| 26.321                         | The Great Western Religions             | 3    |
| 39.303                         | Economic Principles & Problems 3        | 3    |
| 41.301                         | Accounting Principles 1                 | 3    |
| 41.302                         | Accounting Principles 2                 | 3    |
| 49.320                         | COBOL for Non-Programmers               | 3    |
| 6:00 p.m. - 8:00 p.m. THURSDAY |   |      |
| 19.303                         | Psychology 3                            | 3    |
| 30.356                         | Shakespeare: Late Tragedies & Romances  | 3    |
| 49.311                         | Electronic Data Processing 2            | 3    |
| 49.323                         | COBOL Programming 3                     | 3    |
| 86.300                         | Medical Terminology Survey              | 3    |

# BELMONT

| Course                 | Course Title                         | Q.H.     |
|------------------------|--------------------------------------|----------|
| 6:00 p.m. - 8:00 p.m.  |                                      | THURSDAY |
| 90.401                 | Self-Assessment & Career Dev 1       | 3        |
| 94.321                 | Police Community Relations           | 3        |
| 6:00 p.m. - 10:00 p.m. |                                      | THURSDAY |
| 49.402                 | Human Relations in Organ (Intensive) | 6        |
| 8:05 p.m. - 10:05 p.m. |                                      | THURSDAY |
| 28.324                 | The World of Opera                   | 3        |
| 30.307                 | English 3                            | 3        |
| 43.301                 | Intro to Marketing 1                 | 3        |

# BROCKTON

| Course                 | Course Title                      | Q.H.      |
|------------------------|-----------------------------------|-----------|
| 6:00 p.m. - 8:00 p.m.  |                                   | MONDAY    |
| 19.303                 | Psychology 3                      | 3         |
| 30.311                 | Business Writing & Reports 1      | 3         |
| 41.303                 | Accounting Principles 3           | 3         |
| 44.311                 | Financial Management 2            | 3         |
| 49.320                 | COBOL for Non-Programmers         | 3         |
| 94.335                 | Investigative Report Writing      | 3         |
| 8:05 p.m. - 10:05 p.m. |                                   | MONDAY    |
| 21.303                 | Sociology 3                       | 3         |
| 29.307                 | Business & Professional Speaking  | 3         |
| 30.307                 | English 3                         | 3         |
| 45.400                 | Product Managemt & Manufact Sys 1 | 3         |
| 45.419                 | Managing for Results              | 3         |
| 49.305                 | Law 3                             | 3         |
| 49.323                 | COBOL Programming 3               | 3         |
| 94.397                 | Law Enforcemt Fiscal Management   | 3         |
| 6:00 p.m. - 8:00 p.m.  |                                   | WEDNESDAY |
| 30.307                 | English 3                         | 3         |
| 39.303                 | Economic Principles & Problems 3  | 3         |
| 41.301                 | Accounting Principles 1           | 3         |
| 45.301                 | Management & Organization 1       | 3         |
| 94.306                 | Comparative Police Systems        | 3         |
| 8:05 p.m. - 10:05 p.m. |                                   | WEDNESDAY |
| 30.312                 | Business Writing & Reports 2      | 3         |
| 39.313                 | Statistics 3                      | 3         |
| 44.301                 | Introduction to Financial Mgmt    | 3         |
| 49.403                 | Advanced Human Relations          | 3         |
| 49.406                 | Personnel Management 3            | 3         |
| 94.321                 | Police Community Relations        | 3         |

# BURLINGTON HIGH

| Course                          | Course Title                               | Q.H. |
|---------------------------------|--|------|
| 6:00 p.m. - 8:00 p.m. MONDAY    |  |      |
| 10.629                          | Mathematics 3                              | 3    |
| 10.634                          | Mathematics for Business Management 3      | 3    |
| 30.319                          | Creative Writing Workshop                  | 3    |
| 43.302                          | Introduction to Marketing 2                | 3    |
| 44.311                          | Financial Management 2                     | 3    |
| 44.323                          | Seminar in Finance                         | 3    |
| 45.302                          | Management & Organization 2                | 3    |
| 49.384                          | Advanced Quality Control                   | 3    |
| 6:00 p.m. - 10:00 p.m. MONDAY   |  |      |
| 97.412                          | Criminal Investigation and Case Prep (Int) | 6    |
| 8:10 p.m. - 10:10 p.m. MONDAY   |  |      |
| 30.329                          | Children's Literature                      | 3    |
| 6:00 p.m. - 8:00 p.m. TUESDAY   |  |      |
| 10.629                          | Mathematics 3                              | 3    |
| 30.307                          | English 3                                  | 3    |
| 30.336                          | The Modern World                           | 3    |
| 41.302                          | Accounting Principles 2                    | 3    |
| 41.420                          | Personal Income Taxation                   | 3    |
| 43.326                          | International Marketing                    | 3    |
| 44.311                          | Financial Management 2                     | 3    |
| 45.301                          | Management & Organization 1                | 3    |
| 45.303                          | Princ & Practice of Management             | 3    |
| 45.457                          | Art & Tech of Bus Negotiation              | 3    |
| 49.366                          | Business Data Process Applic 2             | 3    |
| 49.406                          | Personnel Management 3                     | 3    |
| 6:00 p.m. - 10:00 p.m. TUESDAY  |  |      |
| 94.244                          | Physical Security                          | 3    |
| 8:05 p.m. - 9:45 p.m. TUESDAY   |  |      |
| 10.671                          | Basic Mathematics 1                        | 2    |
| 8:05 p.m. - 10:05 p.m. TUESDAY  |  |      |
| 10.627                          | Mathematics 1                              | 3    |
| 8:10 p.m. - 10:10 p.m. TUESDAY  |  |      |
| 30.306                          | English 2                                  | 3    |
| 30.328                          | The Psychological Novel                    | 3    |
| 40.325                          | Business Research Tools                    | 3    |
| 43.314                          | Marketing Research 2                       | 3    |
| 43.318                          | Introduction to Advertising                | 3    |
| 49.362                          | Systems Analysis & Design 3                | 3    |
| 6:00 p.m. - 8:00 p.m. WEDNESDAY |  |      |
| 39.313                          | Statistics 3                               | 3    |
| 41.303                          | Accounting Principles 3                    | 3    |

# BURLINGTON HIGH

| Course                 | Course Title                           | Q.H.                 |
|------------------------|--|----------------------|
| 6:00 p.m. - 8:00 p.m.  |  | WEDNESDAY            |
| 41.403                 | Intermediate Accounting 3              | 3                    |
| 48.303                 | Organ & Control - Physical Dist Mgmt   | 3                    |
| 49.403                 | Advanced Human Relations               | 3                    |
| 94.360                 | Current Security Problems              | 3                    |
| 8:05 p.m. - 10:05 p.m. |  | WEDNESDAY            |
| 94.354                 | Retail Security                        | 3                    |
| 8:10 p.m. - 10:10 p.m. |  | WEDNESDAY            |
| 41.420                 | Personal Income Taxation               | 3                    |
| 49.411                 | Creative Problem-Solving               | 3                    |
| 8:15 p.m. - 10:15 p.m. |  | WEDNESDAY            |
| 39.303                 | Economic Principles & Problems 3       | 3                    |
| 6:00 p.m. - 8:00 p.m.  |  | THURSDAY             |
| 10.629                 | Mathematics 3                          | 3                    |
| 30.356                 | Shakespeare: Late Tragedies & Romances | 3                    |
| 39.333                 | Business Cycles 3                      | 3                    |
| 45.400                 | Product Management & Manufact Sys 1    | 3                    |
| 49.320                 | COBOL for Non-Programmers              | 3                    |
| 49.434                 | Employment Rights 3 - Fair Employment  | 3                    |
| 8:10 p.m. - 10:10 p.m. |  | THURSDAY             |
| 30.359                 | The Eighteenth Century 2               | 3                    |
| 43.301                 | Introduction to Marketing 1            | 3                    |
| 45.403                 | Manufacturing Processes                | 3                    |
| 6:10 p.m. - 7:50 p.m.  |  | TUESDAY AND THURSDAY |
| 10.682                 | Introduction to Mathematics 2          | 4                    |

# FRAMINGHAM

| Course                | Course Title                 | Q.H.   |
|-----------------------|------------------------------|--------|
| 6:00 p.m. - 8:00 p.m. |                              | MONDAY |
| 10.627                | Mathematics 1                | 3      |
| 19.302                | Psychology 2                 | 3      |
| 19.345                | Psychological Therapies      | 3      |
| 21.303                | Sociology 3                  | 3      |
| 23.306                | American History 3           | 3      |
| 30.311                | Business Writing & Reports 1 | 3      |
| 30.366                | Detective Fiction            | 3      |
| 39.313                | Statistics 3                 | 3      |
| 41.303                | Accounting Principles 3      | 3      |
| 41.403                | Intermediate Accounting 3    | 3      |
| 45.301                | Management & Organization 1  | 3      |

# FRAMINGHAM

| Course                          | Course Title                            | Q.H. |
|---------------------------------|---|------|
| 6:00 p.m. - 8:00 p.m. MONDAY    |   |      |
| 49.320                          | COBOL for Non-Programmers               | 3    |
| 49.400                          | Human Relations in Organizations 1      | 3    |
| 6:00 p.m. - 10:00 p.m. MONDAY   |   |      |
| 97.401                          | Criminal Law (Intensive)                | 6    |
| 8:05 p.m. - 10:05 p.m. MONDAY   |   |      |
| 23.303                          | History of Civilization 3               | 3    |
| 30.307                          | English 3                               | 3    |
| 30.311                          | Business Writing & Reports 1            | 3    |
| 39.313                          | Statistics 3                            | 3    |
| 39.333                          | Business Cycles 3                       | 3    |
| 41.303                          | Accounting Principles 3                 | 3    |
| 45.306                          | Project Planning & Control              | 3    |
| 49.320                          | COBOL for Non-Programmers               | 3    |
| 6:00 p.m. - 8:00 p.m. TUESDAY   |   |      |
| 10.629                          | Mathematics 3                           | 3    |
| 30.305                          | English 1                               | 3    |
| 30.307                          | English 3                               | 3    |
| 39.303                          | Economic Principles & Problems 3        | 3    |
| 41.302                          | Accounting Principles 2                 | 3    |
| 41.409                          | Advanced Accounting 3                   | 3    |
| 45.302                          | Management & Organization 2             | 3    |
| 45.315                          | Effecting Change                        | 3    |
| 49.428                          | Workshop/Labor Mgmt Relations           | 3    |
| 90.310                          | Elements of Management                  | 3    |
| 6:00 p.m. - 10:00 p.m. TUESDAY  |   |      |
| 43.303                          | Marketing (Intensive)                   | 6    |
| 43.340                          | Professional Selling Skills (Intensive) | 6    |
| 45.305                          | Management & Organization (Intensive)   | 6    |
| 49.402                          | Human Relations in Organ (Intensive)    | 6    |
| 94.405                          | Interviews & Interrogations (Intensive) | 6    |
| 8:05 p.m. - 10:05 p.m. TUESDAY  |   |      |
| 30.305                          | English 1                               | 3    |
| 39.303                          | Economic Principles & Problems 3        | 3    |
| 41.301                          | Accounting Principles 1                 | 3    |
| 43.302                          | Introduction to Marketing 2             | 3    |
| 45.318                          | Motivation Mgmt & Leadership            | 3    |
| 49.406                          | Personnel Management 3                  | 3    |
| 90.301                          | Planning a Business Career              | 3    |
| 90.401                          | Self-Assessment & Career Dev 1          | 3    |
| 6:00 p.m. - 8:00 p.m. WEDNESDAY |   |      |
| 19.343                          | Abnormal Psychology 3                   | 3    |
| 21.303                          | Sociology 3                             | 3    |
| 26.303                          | Philosophy of Right & Justice           | 3    |



# FRAMINGHAM

| Course                 | Course Title                           | Q.H.                 |
|------------------------|--|----------------------|
| 6:00 p.m. - 8:00 p.m.  |  | WEDNESDAY            |
| 29.303                 | Effective Speaking 3                   | 3                    |
| 43.301                 | Introduction to Marketing 1            | 3                    |
| 44.321                 | Personal Finance                       | 3                    |
| 45.403                 | Manufacturing Processes                | 3                    |
| 49.305                 | Law 3                                  | 3                    |
| 49.310                 | Electronic Data Processing 1           | 3                    |
| 49.323                 | COBOL Programming 3                    | 3                    |
| 49.362                 | Systems Analysis & Design 3            | 3                    |
| 8:05 p.m. - 10:05 p.m. |  | WEDNESDAY            |
| 19.303                 | Psychology 3                           | 3                    |
| 27.306                 | History of Art to 20th Century         | 3                    |
| 44.301                 | Introduction to Financial Mgmt         | 3                    |
| 45.458                 | Materials Requirements Planning        | 3                    |
| 94.306                 | Comparative Police Systems             | 3                    |
| 6:00 p.m. - 8:00 p.m.  |  | THURSDAY             |
| 19.303                 | Psychology 3                           | 3                    |
| 22.328                 | Procedural Due Process                 | 3                    |
| 30.307                 | English 3                              | 3                    |
| 49.407                 | Techniques of Employee Selection       | 3                    |
| 8:05 p.m. - 10:05 p.m. |  | THURSDAY             |
| 29.312                 | Theatre Experience                     | 3                    |
| 30.306                 | English 2                              | 3                    |
| 49.403                 | Advanced Human Relations               | 3                    |
| 49.409                 | Employee Benefits                      | 3                    |
| 8:05 p.m. - 10:05 p.m. |  | MONDAY AND WEDNESDAY |
| 29.315                 | Effective Speaking (Intensive)         | 6                    |
| 6:00 p.m. - 8:00 p.m.  |  | MONDAY AND THURSDAY  |
| 45.402                 | Product Management Systems (Intensive) | 6                    |
| 49.344                 | COBOL (Intensive) A                    | 6                    |
| 49.345                 | COBOL (Intensive) B                    | 6                    |
| 8:05 p.m. - 10:05 p.m. |  | MONDAY AND THURSDAY  |
| 49.314                 | Electronic Data Processing (Intensive) | 6                    |

# MARSHFIELD

| Course                | Course Title                     | Q.H.    |
|-----------------------|----------------------------------|---------|
| 6:00 p.m. - 8:00 p.m. |                                  | TUESDAY |
| 19.303                | Psychology 3                     | 3       |
| 27.306                | History of Art to 20th Century   | 3       |
| 30.307                | English 3                        | 3       |
| 39.303                | Economic Principles & Problems 3 | 3       |

## MARSHFIELD

| Course                 | Course Title                         | Q.H.                 |
|------------------------|--------------------------------------|----------------------|
| 6:00 p.m. - 8:00 p.m.  |                                      | TUESDAY              |
| 41.303                 | Accounting Principles 3              | 3                    |
| 43.301                 | Intro to Marketing 1                 | 3                    |
| 49.320                 | COBOL for Non-Programmers            | 3                    |
| 49.403                 | Advanced Human Relations             | 3                    |
| 94.385                 | Sem Law Enf - Mental Health & Police | 3                    |
| 6:00 p.m. - 10:00 p.m. |                                      | TUESDAY              |
| 45.305                 | Management & Organization Intensive  | 6                    |
| 8:05 p.m. - 10:05 p.m. |                                      | TUESDAY              |
| 21.303                 | Sociology 3                          | 3                    |
| 28.404                 | Music History of Romantic Era        | 3                    |
| 29.380                 | The Creative Cinema                  | 3                    |
| 30.311                 | Business Writing & Reports 1         | 3                    |
| 39.313                 | Statistics 3                         | 3                    |
| 41.302                 | Accounting Principles 2              | 3                    |
| 49.305                 | Law 3                                | 3                    |
| 90.401                 | Self-Assessment & Career Dev 1       | 3                    |
| 94.397                 | Law Enforcement Fiscal Management    | 3                    |
| 6:00 p.m. - 8:00 p.m.  |                                      | THURSDAY             |
| 10.629                 | Mathematics 3                        | 3                    |
| 19.312                 | Developmental Psychology 2           | 3                    |
| 21.350                 | Juvenile Delinquency                 | 3                    |
| 29.303                 | Effective Speaking 3                 | 3                    |
| 30.383                 | Twentieth Century American Novel     | 3                    |
| 41.403                 | Intermediate Accounting 3            | 3                    |
| 44.311                 | Financial Management 2               | 3                    |
| 45.306                 | Project Planning & Control           | 3                    |
| 45.400                 | Product Management & Manufact Sys 1  | 3                    |
| 49.311                 | Electronic Data Processing 2         | 3                    |
| 94.324                 | The Patrol Function 2                | 3                    |
| 94.340                 | Delinquency Prevention               | 3                    |
| 8:05 p.m. - 10:05 p.m. |                                      | THURSDAY             |
| 19.343                 | Abnormal Psychology 3                | 3                    |
| 29.307                 | Business & Professional Speaking     | 3                    |
| 48.301                 | Elements of Transportation           | 3                    |
| 49.310                 | Electronic Data Processing 1         | 3                    |
| 94.306                 | Comparative Police Systems           | 3                    |
| 6:00 p.m. - 7:40 p.m.  |                                      | TUESDAY AND THURSDAY |
| 32.401                 | Begin Conversational Spanish 1       | 4                    |

## MILFORD

| Course                 | Course Title                     | Q.H.    |
|------------------------|----------------------------------|---------|
| 6:00 p.m. - 8:00 p.m.  |                                  | TUESDAY |
| 19.303                 | Psychology 3                     | 3       |
| 30.307                 | English 3                        | 3       |
| 39.303                 | Economic Principles & Problems 3 | 3       |
| 41.303                 | Accounting Principles 3          | 3       |
| 45.301                 | Management & Organization 1      | 3       |
| 48.301                 | Elements of Transportation       | 3       |
| 8:05 p.m. - 10:05 p.m. |                                  | TUESDAY |
| 30.311                 | Business Writing & Reports 1     | 3       |
| 39.313                 | Statistics 3                     | 3       |
| 44.301                 | Introduction to Finance          | 3       |
| 49.320                 | COBOL for Non-Programmers        | 3       |
| 49.403                 | Advanced Human Relations         | 3       |

## NORWOOD

| Course                 | Course Title                        | Q.H.   |
|------------------------|-------------------------------------|--------|
| 6:00 p.m. - 8:00 p.m.  |                                     | MONDAY |
| 19.303                 | Psychology 3                        | 3      |
| 19.388                 | Drugs & Behavior                    | 3      |
| 21.303                 | Sociology 3                         | 3      |
| 22.310                 | Public Budgeting                    | 3      |
| 30.306                 | English 2                           | 3      |
| 30.307                 | English 3                           | 3      |
| 39.303                 | Economic Principles & Problems 3    | 3      |
| 41.302                 | Accounting Principles 2             | 3      |
| 44.311                 | Financial Management 2              | 3      |
| 47.323                 | Real Estate Appraisal 1             | 3      |
| 49.311                 | Electronic Data Processing 2        | 3      |
| 49.323                 | COBOL Programming 3                 | 3      |
| 49.330                 | RPG Programming                     | 3      |
| 49.340                 | Programming in BASIC 1              | 3      |
| 49.403                 | Advanced Human Relations            | 3      |
| 49.429                 | Public Sector Collective Bargaining | 3      |
| 86.329                 | Environmental Problems & Health     | 3      |
| 87.314                 | Epidemiology 2                      | 3      |
| 94.379                 | Sem Law Enfor - Forensic Lab        | 3      |
| 6:00 p.m. - 10:00 p.m. |                                     | MONDAY |
| 29.315                 | Effective Speaking (Intensive)      | 6      |
| 8:05 p.m. - 10:05 p.m. |                                     | MONDAY |
| 19.334                 | Industrial Psychology 3             | 3      |
| 20.303                 | Anthropology 3                      | 3      |
| 30.311                 | Business Writing & Reports 1        | 3      |
| 41.303                 | Accounting Principles 3             | 3      |
| 43.302                 | Introduction to Marketing 2         | 3      |

# NORWOOD

| Course                 | Course Title                          | Q.H.      |
|------------------------|---------------------------------------|-----------|
| 8:05 p.m. - 10:05 p.m. |                                       | MONDAY    |
| 48.301                 | Elements of Transportation            | 3         |
| 49.320                 | COBOL for Non-Programmers             | 3         |
| 49.323                 | COBOL Programming 3                   | 3         |
| 49.406                 | Personnel Management 3                | 3         |
| 94.412                 | Logical & Ethical Found Dec-Mkg 3     | 3         |
| 6:00 p.m. - 8:00 p.m.  |                                       | TUESDAY   |
| 10.627                 | Mathematics 1                         | 3         |
| 10.629                 | Mathematics 3                         | 3         |
| 19.302                 | Psychology 2                          | 3         |
| 21.303                 | Sociology 3                           | 3         |
| 30.306                 | English 2                             | 3         |
| 39.313                 | Statistics 3                          | 3         |
| 41.303                 | Accounting Principles 3               | 3         |
| 44.321                 | Personal Finance                      | 3         |
| 45.400                 | Product Management & Manufact Sys 1   | 3         |
| 49.306                 | Law for Personal Planning             | 3         |
| 90.401                 | Self-Assessment & Career Dev 1        | 3         |
| 94.303                 | Correctional Counseling               | 3         |
| 6:00 p.m. - 10:00 p.m. |                                       | TUESDAY   |
| 43.303                 | Marketing (Intensive)                 | 6         |
| 45.305                 | Management & Organization (Intensive) | 6         |
| 49.402                 | Human Relations in Organ (Intensive)  | 6         |
| 8:05 p.m. - 10:05 p.m. |                                       | TUESDAY   |
| 19.303                 | Psychology 3                          | 3         |
| 30.305                 | English 1                             | 3         |
| 39.302                 | Economic Principles & Problems 2      | 3         |
| 39.313                 | Statistics 3                          | 3         |
| 45.403                 | Manufacturing Processes               | 3         |
| 94.331                 | Treatment of Offenders 2              | 3         |
| 6:00 p.m. - 8:00 p.m.  |                                       | WEDNESDAY |
| 19.303                 | Psychology 3                          | 3         |
| 21.302                 | Sociology 2                           | 3         |
| 22.315                 | Civil Rights                          | 3         |
| 23.303                 | History of Civilization 3             | 3         |
| 29.303                 | Effective Speaking 3                  | 3         |
| 39.333                 | Business Cycles 3                     | 3         |
| 39.342                 | Economics of Crime                    | 3         |
| 41.301                 | Accounting Principles 1               | 3         |
| 41.403                 | Intermediate Accounting 3             | 3         |
| 44.301                 | Introduction to Finance               | 3         |
| 49.310                 | Electronic Data Processing 1          | 3         |
| 49.362                 | Systems Analysis & Design 3           | 3         |
| 49.428                 | Workshop/Labor Mgmt Relations         | 3         |

# NORWOOD

| Course                 | Course Title                            | Q.H.                 |
|------------------------|---|----------------------|
| 6:00 p.m. - 8:00 p.m.  |   | WEDNESDAY            |
| 86.300                 | Medical Terminology Survey              | 3                    |
| 86.308                 | Hospital Organization & Mgmt 2          | 3                    |
| 94.320                 | Police Public Relations                 | 3                    |
| 8:05 p.m. - 10:05 p.m. |   | WEDNESDAY            |
| 23.306                 | American History 3                      | 3                    |
| 26.303                 | Philosophy of Right & Justice           | 3                    |
| 39.303                 | Economic Principles & Problems 3        | 3                    |
| 41.420                 | Personal Income Taxation                | 3                    |
| 45.315                 | Effecting Change                        | 3                    |
| 49.401                 | Human Relations in Organizations 2      | 3                    |
| 49.411                 | Creative Problem-Solving                | 3                    |
| 94.364                 | Seminar Law Enf - Youth Crime Control   | 3                    |
| 94.398                 | Massachusetts Criminal Law              | 3                    |
| 6:00 p.m. - 8:00 p.m.  |   | MONDAY AND WEDNESDAY |
| 49.303                 | Law (Intensive)                         | 6                    |
| 49.314                 | Electronic Data Processing (Intensive)  | 6                    |
| 49.345                 | COBOL (Intensive) B                     | 6                    |
| 49.375                 | Systems Analysis & Design 1 (Intensive) | 6                    |

# READING

| Course                 | Course Title                     | Q.H.    |
|------------------------|----------------------------------|---------|
| 6:00 p.m. - 8:00 p.m.  |                                  | TUESDAY |
| 30.307                 | English 3                        | 3       |
| 39.303                 | Economic Principles & Problems 3 | 3       |
| 41.303                 | Accounting Principles 3          | 3       |
| 43.301                 | Introduction to Marketing 1      | 3       |
| 49.320                 | COBOL for Non-Programmers        | 3       |
| 8:05 p.m. - 10:05 p.m. |                                  | TUESDAY |
| 30.311                 | Business Writing & Reports 1     | 3       |
| 39.313                 | Statistics 3                     | 3       |

# REVERE

| Course                | Course Title                     | Q.H.    |
|-----------------------|----------------------------------|---------|
| 6:00 p.m. - 8:00 p.m. |                                  | TUESDAY |
| 10.627                | Mathematics 1                    | 3       |
| 10.629                | Mathematics 3                    | 3       |
| 19.303                | Psychology 3                     | 3       |
| 29.303                | Effective Speaking 3             | 3       |
| 30.307                | English 3                        | 3       |
| 39.303                | Economic Principles & Problems 3 | 3       |

# REVERE

| Course                 | Course Title                        | Q.H.     |
|------------------------|-------------------------------------|----------|
| 6:00 p.m. - 8:00 p.m.  |                                     | TUESDAY  |
| 41.303                 | Accounting Principles 3             | 3        |
| 43.301                 | Intro to Marketing 1                | 3        |
| 44.311                 | Financial Management 2              | 3        |
| 49.311                 | Electronic Data Processing          | 3        |
| 49.403                 | Advanced Human Relations            | 3        |
| 94.340                 | Delinquency Prevention              | 3        |
| 8:05 p.m. - 10:05 p.m. |                                     | TUESDAY  |
| 30.307                 | English 3                           | 3        |
| 39.313                 | Statistics 3                        | 3        |
| 41.302                 | Accounting Principles 2             | 3        |
| 49.400                 | Human Relations in Organizations 1  | 3        |
| 94.379                 | Sem Law Enfor - Forensic Lab        | 3        |
| 6:00 p.m. - 8:00 p.m.  |                                     | THURSDAY |
| 21.303                 | Sociology 3                         | 3        |
| 22.311                 | Public Personnel Administration     | 3        |
| 23.303                 | History of Civilization 3           | 3        |
| 30.311                 | Business Writing & Reports 1        | 3        |
| 41.303                 | Accounting Principles 3             | 3        |
| 45.301                 | Management & Organization 1         | 3        |
| 45.400                 | Product Management & Manufact Sys 1 | 3        |
| 49.320                 | COBOL for Non-Programmers           | 3        |
| 94.375                 | Sem Law Enfor - Organized Crime     | 3        |
| 8:05 p.m. - 10:05 p.m. |                                     | THURSDAY |
| 23.306                 | American History 3                  | 3        |
| 30.306                 | English 2                           | 3        |
| 41.301                 | Accounting Principles 1             | 3        |
| 49.401                 | Human Relations in Organizations 2  | 3        |
| 94.412                 | Logical & Ethical Found Dec-Mkg     | 3        |

## SANDWICH

| Course                 | Course Title                          | Q.H.   |
|------------------------|---------------------------------------|--------|
| 6:00 p.m. - 8:00 p.m.  |                                       | MONDAY |
| 49.320                 | COBOL for Non-Programmers             | 3      |
| 94.302                 | Basic Statistics - Law Enforcement    | 3      |
| 6:00 p.m. - 10:00 p.m. |                                       | MONDAY |
| 45.305                 | Management & Organization (Intensive) | 6      |
| 8:05 p.m. - 10:05 p.m. |                                       | MONDAY |
| 41.303                 | Accounting Principles 3               | 3      |
| 94.412                 | Logical & Ethical Found Dec-Mkg 3     | 3      |

## SANDWICH

| Course                 | Course Title                          | Q.H.      |
|------------------------|---------------------------------------|-----------|
| 6:00 p.m. - 8:00 p.m.  |                                       | WEDNESDAY |
| 45.306                 | Project Planning & Control            | 3         |
| 94.384                 | Sem Law Enfor - Executive Development | 3         |
| 8:05 p.m. - 10:05 p.m. |                                       | WEDNESDAY |
| 94.415                 | Domestic Violence                     | 3         |

## WESTWOOD

| Course                 | Course Title                      | Q.H.     |
|------------------------|-----------------------------------|----------|
| 6:00 p.m. - 8:00 p.m.  |                                   | TUESDAY  |
| 19.303                 | Psychology 3                      | 3        |
| 26.302                 | Philosophy of Knowing & Reality   | 3        |
| 43.301                 | Introduction to Marketing 1       | 3        |
| 43.302                 | Introduction to Marketing 2       | 3        |
| 47.323                 | Real Estate Appraisal 1           | 3        |
| 49.403                 | Advanced Human Relations          | 3        |
| 94.415                 | Domestic Violence                 | 3        |
| 8:05 p.m. - 10:05 p.m. |                                   | TUESDAY  |
| 29.307                 | Business & Professional Speaking  | 3        |
| 41.302                 | Accounting Principles 2           | 3        |
| 44.301                 | Introduction to Financial Mgmt    | 3        |
| 94.338                 | Administration of Justice 2       | 3        |
| 6:00 p.m. - 7:40 p.m.  |                                   | THURSDAY |
| 12.446                 | General Chemistry 3               | 3        |
| 6:00 p.m. - 8:00 p.m.  |                                   | THURSDAY |
| 30.307                 | English 3                         | 3        |
| 39.303                 | Economic Principles & Problems 3  | 3        |
| 41.303                 | Accounting Principles 3           | 3        |
| 41.403                 | Intermediate Accounting 3         | 3        |
| 49.323                 | COBOL Programming 3               | 3        |
| 94.398                 | Massachusetts Criminal Law        | 3        |
| 7:50 p.m. - 9:50 p.m.  |                                   | THURSDAY |
| 12.646                 | Lab for 12.446                    | 0        |
| 8:05 p.m. - 10:05 p.m. |                                   | THURSDAY |
| 21.303                 | Sociology 3                       | 3        |
| 30.308                 | Expository & Persuasive Writing 1 | 3        |
| 39.313                 | Statistics 3                      | 3        |
| 44.322                 | Advanced Investment Management    | 3        |
| 45.302                 | Management & Organization 2       | 3        |
| 45.403                 | Manufacturing Processes           | 3        |
| 49.320                 | COBOL for Non-Programmers         | 3        |

## WEYMOUTH

| Course                 | Course Title                           | Q.H.      |
|------------------------|--|-----------|
| 6:00 p.m. - 8:00 p.m.  |  | MONDAY    |
| 10.627                 | Mathematics 1                          | 3         |
| 19.313                 | Developmental Psychology 3             | 3         |
| 21.303                 | Sociology 3                            | 3         |
| 22.319                 | The Legislative Process                | 3         |
| 29.303                 | Effective Speaking 3                   | 3         |
| 39.303                 | Economic Principles & Problems 3       | 3         |
| 41.303                 | Accounting Principles 3                | 3         |
| 41.420                 | Personal Income Taxation               | 3         |
| 45.306                 | Project Planning & Control             | 3         |
| 45.455                 | Materials Acquisition Function         | 3         |
| 49.323                 | COBOL Programming 3                    | 3         |
| 49.406                 | Personnel Management 3                 | 3         |
| 94.415                 | Domestic Violence                      | 3         |
| 8:05 p.m. - 10:05 p.m. |  | MONDAY    |
| 19.303                 | Psychology 3                           | 3         |
| 39.313                 | Statistics 3                           | 3         |
| 41.303                 | Accounting Principles 3                | 3         |
| 44.333                 | Consumer Finance                       | 3         |
| 49.302                 | Law 2                                  | 3         |
| 6:00 p.m. - 8:00 p.m.  |  | TUESDAY   |
| 19.303                 | Psychology 3                           | 3         |
| 23.303                 | History of Civilization 3              | 3         |
| 30.307                 | English 3                              | 3         |
| 39.313                 | Statistics 3                           | 3         |
| 41.403                 | Intermediate Accounting 3              | 3         |
| 44.301                 | Intro to Financial Management          | 3         |
| 45.400                 | Product Management & Manufact Sys 1    | 3         |
| 49.320                 | COBOL for Non-Programmers              | 3         |
| 86.306                 | Hospital Law & Ethics                  | 3         |
| 90.401                 | Self-Assessment & Career Dev 1         | 3         |
| 6:00 p.m. - 10:00 p.m. |  | TUESDAY   |
| 49.402                 | Human Relations in Organ (Intensive)   | 6         |
| 49.422                 | Labor Management Relations (Intensive) | 6         |
| 97.416                 | Fire Investigation & Arson (Intensive) | 6         |
| 8:05 p.m. - 10:05 p.m. |  | TUESDAY   |
| 23.306                 | American History 3                     | 3         |
| 30.307                 | English 3                              | 3         |
| 39.303                 | Economic Principles & Problems 3       | 3         |
| 41.301                 | Accounting Principles 1                | 3         |
| 45.303                 | Princ & Practice of Management         | 3         |
| 49.421                 | Labor Management Relations 2           | 3         |
| 6:00 p.m. - 8:00 p.m.  |  | WEDNESDAY |
| 10.629                 | Mathematics 3                          | 3         |
| 21.303                 | Sociology 3                            | 3         |



## WEYMOUTH

| Course                                    | Course Title                           | Q.H. |
|---|--|------|
| 6:00 p.m. - 8:00 p.m. WEDNESDAY           |  |      |
| 39.302                                    | Economic Principles & Problems 2       | 3    |
| 43.302                                    | Intro to Marketing 2                   | 3    |
| 49.305                                    | Law 3                                  | 3    |
| 49.407                                    | Techniques of Employee Selection       | 3    |
| 6:00 p.m. - 10:00 p.m. WEDNESDAY          |  |      |
| 97.422                                    | Administration of Justice (Intensive)  | 6    |
| 8:05 p.m. - 10:05 p.m. WEDNESDAY          |  |      |
| 45.306                                    | Project Planning & Control             | 3    |
| 6:00 p.m. - 7:40 p.m. THURSDAY            |  |      |
| 12.409                                    | Modern Chemistry 3                     | 3    |
| 6:00 p.m. - 8:00 p.m. THURSDAY            |  |      |
| 30.306                                    | English 2                              | 3    |
| 45.318                                    | Motivation Mgmt & Leadership           | 3    |
| 49.362                                    | Systems Analysis & Design 3            | 3    |
| 49.403                                    | Advanced Human Relations               | 3    |
| 6:00 p.m. - 10:00 p.m. THURSDAY           |  |      |
| 43.303                                    | Marketing (Intensive)                  | 6    |
| 45.305                                    | Management & Organization (Intensive)  | 6    |
| 7:50 p.m. - 9:50 p.m. THURSDAY            |  |      |
| 12.609                                    | Lab for 12.409                         | 0    |
| 8:05 p.m. - 10:05 p.m. THURSDAY           |  |      |
| 30.311                                    | Business Writing & Reports 1           | 3    |
| 41.302                                    | Accounting Principles 2                | 3    |
| 49.401                                    | Human Relations in Organizations 2     | 3    |
| 6:00 p.m. - 8:00 p.m. MONDAY AND THURSDAY |  |      |
| 49.303                                    | Law (Intensive)                        | 6    |
| 49.314                                    | Electronic Data Processing (Intensive) | 6    |
| 49.344                                    | COBOL (Intensive) A                    | 6    |
| 49.345                                    | COBOL (Intensive) B                    | 6    |
| 49.375                                    | Systems Analysis & Design (Intensive)  | 6    |





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